

**TOWN OF BASALT MEETINGS**  
**Planning and Zoning Commission Meeting**  
**Tuesday September 20, 2016**

**Basalt Town Hall**

**101 Midland Avenue**

**5:20 PM**    *Site visit: 132 W. Sopris Special Review meet at site*

**5:45**            **Light Dinner**

**6:00**            **Call to Order**

**Approve Minutes**

- August 16, 2016 Minutes

**Consent Agenda**

Discontinue Public Hearing on the Application submitted by “The Arts Campus at Willits” (TACAW) for Sketch Site Plan Review for the proposed Arts Campus at Willits. The proposal sets the site plan limitations at the sketch plan level for construction of the Arts Campus at Willits in two (2) phases.

*Recommended Action: Motion to discontinue the Public Hearing. The applicants have agreed not to continue.*

**6:05**            **Public Hearing on 132 W. Sopris Drive:** for the purpose of considering an Application submitted by Courtney Sheeley for Special Review to convert an existing accessory building at 132 Sopris Drive into an accessory dwelling unit (ADU).

*Recommended Action: Staff and Applicant Presentation, Public Hearing, and if P&Z is comfortable, motion to recommend approval per Staff recommendation*

**6:25**            **Eagle County Referral – Basalt and Rural Fire Protection District Storage Facility**

*Recommended Action: Transmit letter to Eagle County*

**6:40**            **Commission and Staff Updates**

**7:00**            **Adjourn**

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| Items on the agenda are approximate and intended as a guide for the Commission. Times are subject to change, as is the order of the agenda. For deadlines and information required to schedule an item on the agenda, please contact Basalt Town Hall at 927-4701. |
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**DRAFT**

**TOWN OF BASALT  
PLANNING AND ZONING COMMISSION  
REGULAR MEETING and PUBLIC HEARING  
AUGUST 16, 2016**

**Due to a schedule conflict at Basalt Town Hall, this meeting was held at Rocky Mountain Institute Innovation Center at 22830 Two Rivers Road, Basalt.**

**CALL TO ORDER**

At 6:10 p.m. the Planning and Zoning Commission was called to order. Commissioners answering roll call were Gary Wheeler, Gino Rossetti, Dylan Johns, and Eric Vozick.

Staff present was Basalt Town Planner, Susan Philp; Assistant Planning Director, James Lindt; and Recorder, Denise Tomaskovic.

**APPROVAL**

**Minutes of July 19, 2016 and August 2, 2016**

**M/S ROSSETTI AND VOZICK TO APPROVE THE MINUTES OF JULY 19, 2016 AND AUGUST 2, 2016 AS READ. THE MOTION CARRIED BY A VOTE OF 4-0.**

**CONTINUATION**

Public Hearing on the Application submitted by "The Arts Campus at Willits" (TACAW) for Sketch Site Plan Review for the proposed Arts Campus at Willits. The proposal sets the site plan limitations at the sketch plan level for construction of the Arts Campus at Willits in two (2) phases.

**M/S ROSSETTI AND VOZICK TO CONTINUE THIS AGENDA ITEM TO SEPTEMBER 20, 2016. THE MOTION CARRIED BY A VOTE OF 4-0.**

**AGENDA ITEMS**

**Continued Public Hearing on Stott's Mill Application** for the purpose of considering an Application submitted by MSP1 LLC for: Rezoning; Reinstatement of the majority of the Single-family residential portion of the Stott's Mill PUD Development approved pursuant to Ordinance No. 18, Series of 2009; and R-4 MD Sketch Site Plan Review for the Multi-Family development portion of the project. The Application includes a proposal to be annexed into the Town. Overall, the proposal includes, but is not limited to: 156 residential dwelling units, approximately 4.5 acres of parks, and associated necessary infrastructure improvements.

Lindt, referring to Staff Memo dated August 16, 2016, a posted site plan and other visual representations, reviewed the application and provided updates as necessary. He noted that the traffic engineer from SGM, Lee Barger, was present.

Chair Johns asked Lindt to clarify the land use process for this application since it already has received approval for an earlier version. Lindt explained that the multi-family portion of this application has been expanded, necessitating expanded review with a Sketch Plan Review and a Final Plan Review by the P&Z and Town Council, while the single family area remains essentially the same with only some minor changes, which only requires one round of review by the P&Z and Town Council.

Lindt said that Barger would explain the traffic study results and planned traffic improvements further. Barger began with the soon-to-be built Basalt Avenue Pedestrian Underpass. He pointed out that there

will be a dedicated right turn lane onto Highway 82 which should help reduce the back-up at the intersection since drivers will be able to make the turn without having to wait for pedestrians to cross. Using a PowerPoint presentation, Barger then explained the traffic study modeling and findings.

Regarding build-out potential, Barger explained that the traffic study reflects the best available information from the various Southside property owners, in addition to the current proposal for Stott's Mill. The Year 2035 projections include the various options for further traffic mitigation, including a mini-roundabout at Cody Lane and a vehicle underpass between Midland Avenue and Southside Drive. Barger briefly reviewed the circumstances under which the Town would need to obtain another CDOT access permit on Hwy 82.

Commissioner Wheeler clarified with Barger and Staff that the installation of the Basalt Avenue underpass will eliminate foot traffic across Highway 82. The Commissioners asked Barger about specific numbers in the traffic study and different traffic generation scenarios and their associated mitigation alternatives. Barger suggested that it would be a good idea to see how the pedestrian underpass functions before proceeding with further traffic mitigation measures. It will be necessary to establish a new baseline after the new traffic patterns are normalized.

Lindt pointed out that Staff's conditions for approval regarding traffic require a "check-in" after sixty dwelling units (DU) are built and up-front security towards traffic improvements.

Chair Johns asked if there is an established threshold at which the Town needs to prohibit more development on the Southside until the appropriate traffic improvements are built. Barger replied that he hadn't worked out any number specifically but he would guess that the tipping point would be somewhere in the range of 25% less than the total Southside buildout numbers.

Lindt noted that Staff had a handout of the revised conditions with the changes in red type. He said that Staff is comfortable with the revisions but the P&Z Commission can feel free to suggest any further changes. Philp said that Staff is banking on the pedestrian underpass improvements making a noticeable difference in the performance level of the intersection and the addition of the proposed Cody Lane mini-roundabout would make even more of an impact.

### **Applicant Presentation**

Lindt noted that land use planner/consultant, Mark Chain, and engineer, Yancy Nichol, were present along with the applicant/developer, Briston Peterson.

Chain said they are in basic agreement with the conditions for approval. Regarding child care, they would prefer having the childcare facility located on Lot 37 with Lot 38 as the playground. Regarding the Tennis Center, the applicant still doesn't believe this is the best location for it but they think the two-year limitation on obtaining funding is a good call. Regarding Affordable Housing, the applicant agrees with scattering ten SF lots throughout the development. Chain noted that the transportation issue is the most problematic. Chain said that Peterson is not willing to move forward with building the SF portion unless he's assured that the MF portion is viable land use-wise, politically and financially.

Chain then invited Nichol to make comments about the traffic study, etc. Nichol said that it's probably going to take more than 20 years for the complete Southside build-out to occur. The Town should begin the procedures for an additional Hwy 82 access permit after the Basalt Ave. underpass is built. Nichol stated that Peterson would rather pay fees-in-lieu per building permit on the SF, as well as MF units, for traffic mitigation instead of providing lump-sum security at some percentage. Philp said that the Town is more comfortable with a Letter of Credit (LOC).

Peterson stated that this project doesn't work unless both phases are approved. While Staff may be looking just at the SF part of this proposal, the development team is looking at the entire application. Each MF building has 24 dwelling units and, since each DU requires a building permit, they essentially will be paying all associated fees as they create traffic. They would rather pay their fees that way instead of having a LOC that goes on and on. One of the things Nichol didn't mention in his traffic review is that the school district and Habitat for Humanity are talking about perhaps building 40 AH units [behind the high school] which wouldn't be in the Town's UGB. Stott's Mill is trying to create affordable, attainable housing in an area where it's needed and within the UGB.

Peterson noted that they have a video with the tennis center modeled if the Commission wants to see it. He said that he thinks the tennis group will be challenged to raise the funds within the two-year timeframe. Regarding the daycare facility, Peterson said he thinks there is a better way to design a facility (than what has been shown) that would allow for easier conversion to SF use in the event a daycare is no longer needed.

Chair Johns asked Philp to explain the Town's perspective on the proposed pay as you go versus a bond type of guarantee. Philp explained the sharing proposal, noting that the Town is trying to package the money in way that it can be relied upon when needed, especially for the traffic improvements. Peterson suggested a way to phrase the condition to avoid front-end loading of costs and having to extend the LOCs. He said that they would prefer a condition saying that they won't get any building permits until the appropriate fees-in-lieu are paid.

Commissioner Rossetti said he was sensing some negativity. Lindt said Staff has been working with the development team and thought that they were in general agreement except for the traffic situation. Peterson said they have about \$1.6 million invested in this project so far. He wouldn't be sitting here if he wasn't serious about it. Chair noted that the timing and funding of the transportation mitigation items have been the most difficult to resolve.

### **Public Hearing**

Chair Johns opened the public hearing at 7:19 p.m.

Diana Elliott – Ad-in Tennis Group representative – said they are happy with what's been agreed upon. She added that the committed right turn lane at Hwy 82 will be a huge asset.

Chris Touchette said that he was the architect for a previous development proposal on this property and he understands the issues. However, the affordable housing issue is a crisis in the valley. He thought it unfortunate that forces beyond this Commission's control are focusing on open space acquisition at the cost of AH. Touchette spoke in favor of the application as a way to address the AH crisis. If we think outside the box we will find that there are other options to help reduce the amount of traffic which wouldn't have to involve huge infrastructure costs.

Shirley Ritter, Kids First Director and Basalt Childcare Coalition, said that there are currently about 100 children on mid-valley childcare center waitlists. The Coalition thinks that 4,000 sq. ft. (four classrooms) is the minimum space requirement for a sustainable childcare business model. The Coalition is aware that this proposed facility is just one part of a wider solution.

The public hearing was closed at 7:28 p.m.

### **Commissioner Discussion**

Commissioner Vozick said he thought the proposal was great and he didn't think that the full buildout

onus has to fall on this development. This application consists of 156 of a potential 350 units that could occur in a total Southside buildout scenario. The developer is trying to address a need in the valley. Vozick wants to make sure that this development is considered within the larger context of other development in the mid-valley.

Commissioner Rossetti asked if the tennis center's final court count was three or four. Staff responded that three courts are in the current plan. Rossetti said that having four courts would be better. Having only three courts might be a financial mistake.

Commissioner Wheeler said he likes the project and there's a huge need for this type of development. He thanked the developer for sticking with the proposal.

Chair Johns agreed that there is clearly a need for this type of project, it's within the UGB, and the Commission is not in a position to determine how the funding mechanisms would work. He was glad that the engineers were talking to each other and there seems to be some consensus around the short-term solution. He was comfortable that Staff and the applicant could find a solution for the cost-share mechanism – he can understand both sides of the argument. He supports whatever works best for the daycare provider and was less concerned about making the lot amenable to conversion to SF use. Regarding Rossetti's comment about the indoor tennis center, John said that we need to make sure it's a workable plan and not designed to fail.

Commissioner Rossetti said that they all want this to be a win-win for everyone. It's a much-needed project.

**MOTION BY ROSSETTI TO RECOMMEND THE STOTT'S MILL APPLICATION TO THE BASALT TOWN COUNCIL FOR THE NEXT LEVEL OF REVIEW PER STAFF'S RECOMMENDATIONS.**

Discussion: Commissioner Wheeler suggested including Staff's revised conditions as well and Commissioner Vozick suggested including that Staff will continue to work with the applicant on a traffic mitigation funding mechanism.

Commissioner Rossetti agreed to the amendments to his motion.

**MOTION SECOND BY VOZICK. THE MOTION CARRIED UNANIMOUSLY.**

**AGENDA ITEM**

**Consideration of Amendments to the Municipal Code, Chapter 16, Zoning and Chapter 5, Business License and Regulation.** The Amendments include, but are not limited to, changes to allow medical marijuana centers and retail marijuana stores in additional zoning districts and changing other restrictions on locations and number of facilities.

Philp referred to Staff's memo dated August 16, 2016 to review the proposed changes to the Town Code regarding expansion of locations for medical and retail marijuana establishments. The major change is to amend the current allowance for two medical and two retail licenses to allow up to four marijuana general (medical or retail) businesses (of whatever combination) within the Town boundaries and expanding the allowed areas to include the C-2 and C-3 Zone Districts. The licensing provisions have been updated to further clarify surveillance and security monitoring requirements and owner/employee training needs. Also, the buffer area now includes Triangle Park and Basalt River Park in the list of parks, not just on the maps. Finally, the code amendments limit the number of marijuana

establishments in the commercial areas around town. Philp noted that while this is not a public hearing, the Commissioners may want to hear public comments.

### **Commissioner Questions**

Commissioner Vozick asked for clarification about making sure that the buffers still apply to the same areas as previously represented; and that there will be more location opportunities because other zone districts will be available.

Chair Johns asked if there is a map showing the locations of additional sites available within the C-2 and C-3 zone districts. Philp replied that is not yet a map but Staff could work on creating one.

Commissioner Wheeler asked if having such a map would make Planners' lives easier. Philp said that the buffers are now based on the most direct route of pedestrian access and things get complicated due to multiple potential pedestrian routes.

### **Public Comment**

At 7:48 p.m. Chair Johns opened the floor for public comment.

Pete Tramm said that he is a partner of Roots RX in the Basalt Business Center West [Southside] industrial park. Two years ago they invested about a quarter of a million dollars in their space. His understanding is that there are still places available to locate a marijuana business within the current zoning areas and he is not sure why there is a need for these code amendments or why other location areas are being considered. He asked if the Town really would want to see a gun shop, massage parlor, and two marijuana shops on Midland Avenue.

Since there were no further comments, Chair Johns closed the comment period at 7:50 p.m.

### **Commissioner Comments**

Commissioner Rossetti said he found Scanlon's memo a great help in understanding this issue.

Commissioner Wheeler had no comments.

Commissioner Vozick said he found it interesting that there has been a location available in the currently zoned areas and nobody has jumped on it. He wasn't necessarily against the code amendments, just wondered if there were some other reasons for wanting/needing them.

Commissioner Rossetti added that he has noticed an increased level of dialogue between adults, teenagers and pre-teens about drug use and that's a good thing.

Chair Johns asked for clarification about why this change is coming up now. Philp said that the Town Council is more receptive to loosening the regulations after seeing how things have been going since marijuana was legalized in Colorado. Johns said that it would be important before changing the Code to do a study on what areas would be left over after the Code is amended in order to establish a better understanding of the intentions/reasons for making the changes. School and park buffers and pedestrian travel routes should be included in the study.

Commissioner Vozick agreed that having a map showing these things would be helpful.

David Schoenberger, present in the audience, offered to provide some clarity on the need for the Code amendments. He said that he had one of the first marijuana licenses and helped author the ordinances

and resolutions with the Town Manager. There are many challenges in Basalt that make establishing a marijuana business difficult. Right now there is big a real estate deal brewing that involves a Basalt parcel and these Code amendments would help make it a reality. In addition to zoning, there are PUD regulations and individual property owners with their own ideas that are limiting the establishment of more retail marijuana businesses. Schoenberger said that Mr. Tramm is very fortunate that he was able to establish his business in the Southside. Expanding the location areas will bring in more competition, more tax revenues and maybe put 200 more people per day on Midland Avenue without having to build a hotel. Staff is very protective of the community but other people seem to recognize that the restrictions are too tight. Getting out the permits is a good thing. The potential new marijuana business owner would welcome competition and will set up a non-profit to benefit the community. Schoenberger agreed with Philp that maps have proven to be tricky because what is shown on the map is different from the actual on-the-ground measurements. He implored the Commission to move these amendments forward and thanked the Commissioners for their time and consideration.

Commissioner Vozick asked where the C-2 and C-3 Zone Districts are located. Philp complied with a brief explanation and added that major parts of downtown Basalt and Willits get caught in the park and/or school buffer zones.

Commissioner Wheeler said that it sounded like the map might not be necessary after all.

Chair Johns said he was making the case for a better understanding of the business need for expanding the marijuana business locations.

**M/S VOZICK AND WHEELER TO APPROVE THE CODE AMENDMENTS ACCORDING TO THE RECOMMENDATIONS CONTAINED IN THE STAFF MEMO DATED AUGUST 16 WITH THE ADDITIONAL SUGGESTION THAT STAFF SHOULD CREATE A MAP FOR USE IN CONVERSATIONS WITH POTENTIAL MARIJUANA BUSINESS APPLICANTS. THE MOTION CARRIED BY A VOTE OF 4-0.**

**COMMISSIONER AND STAFF UPDATES**

Philp said she had no updates.

The Commissioners had nothing else to add.

**ADJOURN**

**M/S VOZICK AND ROSSETTI TO ADJOURN. MOTION CARRIED BY A VOTE OF 4-0.**

The Planning and Zoning Commission adjourned at 8:08 p.m.

**TOWN OF BASALT  
PLANNING AND ZONING COMMISSION**

By: \_\_\_\_\_  
Dylan Johns, Chair

Attest: \_\_\_\_\_  
Denise Tomaskovic, Recorder

## MEMORANDUM

**To:** Chairman Johns and Basalt Planning and Zoning Commission  
**Thru:** Susan Philp, AICP Planning Director  
**From:** James Lindt, AICP Assistant Planning Director  
**Date:** September 20, 2016  
**RE:** Public Hearing- 132 W. Sopris Drive Special Review for an Accessory Dwelling Unit (ADU)

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### I. Purpose

Courtney Sheeley ("Applicant") is requesting approval of a Special Review to convert an existing accessory building at 132 W. Sopris Drive into an ADU.

### II. Background

The property at 132 W. Sopris Drive is a 12,500 square foot lot that contains an existing residence and several accessory buildings. The property is currently zoned R-3 TN. The Applicant would like to convert the existing storage building adjacent to the property line abutting Sopris Drive into an ADU of approximately 750 square feet.

### III. Review Process

The P&Z makes a recommendation to the Town Council on Special Review requests for ADUs pursuant to Town Code Section 16-44, *Special Review Application Approval Procedures*.

### IV. Discussion Items

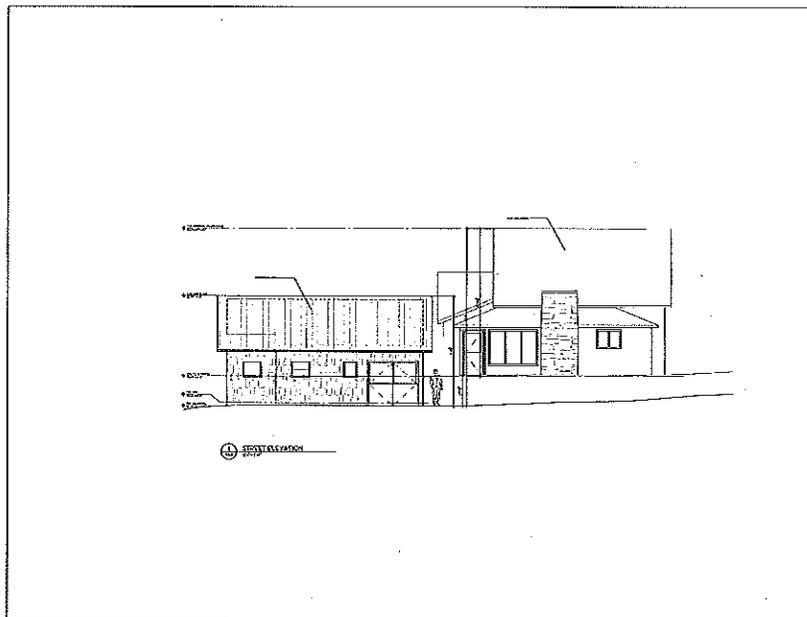
*Consistency with Master Plan:* The 2007 Basalt Master Plan includes objectives related to "promoting policies and locations appropriate for accessory dwelling units to be integrated into existing neighborhoods". Additionally, the Master Plan includes objectives regarding "stemming the loss of accessory dwelling units" and "encouraging these types of units to provide work-force housing and diversity in the community's housing inventory". Staff believes that the proposed special review application is consistent with these Master Plan policies.

*Consistency with Neighborhood Character:* Much of the western portion of Sopris Drive and Homestead Drive is zoned R-3 TN and consists of smaller lots with smaller dwelling units. There are several properties in the immediate area that contain ADUs and the

Elice Property down the hill from 132 W. Sopris Drive recently obtained sketch plan approval to subdivide into three (3) separate lots for the construction of three (3) moderately sized dwelling units. Staff feels that the proposed ADU is compatible with the scale and density in the surrounding neighborhood.

*Compliance with R-3 TN Requirements:* The proposed 750 square foot ADU is well within the allowable floor area permitted in the R-3 TN Zone District as the main residence is only about 1,260 square feet. Additionally, the property is larger than the minimum lot size of 8,000 square feet required for consideration of an ADU on the site.

In the R-3 TN Zone District, accessory dwelling units are required not to exceed the height of the principal dwelling unit on the site. The proposed ADU would comply with this requirement as is shown in the graphic below.



In analyzing the setbacks, the existing accessory building to be converted to the ADU is within a foot of the front property line and is approximately five (5) feet from the side property line. The R-3 TN Zone District contains a setback provision that provides flexibility for properties improved before August 22, 1995 with buildings and residences to use the building envelopes that existed as of that date as their setbacks. Additionally, Town Code Sections 16-27(e) and 16-27(g) permit reductions in the front and side yard setbacks in the R-3 TN Zone District if the Special Review criteria and the other requirements of Town Code Section 16-27 are satisfied.

In this case, the accessory building proposed for conversion to the ADU was existing prior to August 22, 1995 so the existing setbacks for the building are its current footprint. The reduced front and side yard setbacks for the ADU based on the current configuration of the building are being ratified through the Special Review process.

Additionally, the ADU may be on the front half of the lot as there is a provision in the R-3 TN Zone District that permits ADUs to be considered principal buildings and that allows for more than one principal building on a lot with a detached ADU. Therefore, the code provision that accessory buildings have to be on the rear half of the lot is not applicable to the proposed ADU.

Below is a table comparing the proposed development with the R-3 TN Zone District dimensional requirements:

| Dimensional Requirement | R-3 TN  | Proposed   |
|-------------------------|---|--|
| Min. Lot Area           | 8,000 sf for an ADU   | 12,500 sf  |
| Building Height         | 24 Feet to Midpoint<br>28 Feet to Ridge   | 23 Feet 10 Inches to the Ridge of the Existing House<br><br>17 Feet 8 Inches to the Ridge of the Proposed ADU  |
| # of Stories            | 2   | 2  |
| Lot Width               | 50 Feet   | 100 Feet   |
| Front Yard Setback      | 10 Feet Covered Porch<br>15 Feet Living Areas with Provisions that Existing Building Built as of Aug. 22, 1995 have setbacks equal to their current building envelope | > than 15 Feet on Main Residence<br><br>< than 1 Foot on Proposed ADU, but building existed prior to Aug. 22, 1995 and this setback is being ratified through the special review pursuant to Town Code Section 16-27 (g) |
| Rear Yard Setback       | 10 Feet   | > than 10 Feet   |
| Side Yard Setback       | 7.5 Feet with Provisions that Existing Building Built as of Aug. 22, 1995 have setbacks equal to their current building envelope                                      | 5 Feet on Proposed ADU, but building existed prior to Aug. 22, 1995 and this setback is being ratified through the special review pursuant to Town Code Section 16-27 (e)  |
| FAR                     | .35:1   | < than.2:1   |
| Max Lot Coverage        | 30%   | 16%  |
| Min Landscape           | 20%   | >50%   |
| Parking                 | 2 Spaces for Main   | 2 Spaces for Main  |

|               |                     |                         |
|---------------|---------------------|-------------------------|
|               | Residence           | Residence               |
|               | 1 Space for the ADU | 1 Space for ADU         |
| Max. ADU Size | 1,000 Square Feet   | Approx. 750 Square Feet |

*Vehicular Access and Parking:* The property currently takes vehicular access from Sopris Drive and contains two (2) off-street, gravel parking spaces for the main residence off of Sopris Drive. The Applicant proposes to add an additional gravel parking space accessed from Sopris Drive for use of the ADU. The additional parking space is in close proximity to the ADU.

*Deed Restriction:* The Applicant has proposed to comply with the ADU requirements by deed restricting the property so that one of the two residential dwelling units is to be resident-occupied. Staff has included a condition of approval requiring that the deed restriction be recorded prior to the issuance of a certificate of occupancy on the ADU.

*Parkland Dedication and School Fees:* Town Code Section 16-27, *Supplemental requirements for R-3 Traditional Neighborhood/Hill District*, includes a provision exempting deed-restricted ADUs from the Parkland Dedication requirements. Additionally, Town Code Section 17-16, *School district land dedication requirements*, assumes zero students are generated by ADUs for purposes of calculating the school land dedication fees. Therefore, the proposed ADU would not require payment of School Land Dedication fees.

*Construction Management Plan:* Staff has included a requirement that the Applicant submit a detailed construction management plan as part of the building permit submittal for review by the Town Planner and Building Official. The requirement includes that the Applicant submit a construction parking plan as part of the construction management plan to ensure that construction parking is done on the Applicant's site and not in the Sopris Drive Right-of-Way. Additionally, the construction management plan shall include representations about complying with the Town's construction hours set forth in Chapter 18 of the Town Code and providing methods for limiting dust impacts as a result of the construction.

**V. Technical Issues:**

*Fire District Requirements:*

The Basalt and Rural Fire Protection District (BRFPD) reviewed the proposed application. BRFPD indicated that there is adequate fire access and an easily accessible fire hydrant in close proximity to the property. Additionally, the Applicant is required to pay BRFPD's impact fee at the time of building permit issuance.

*Basalt Sanitation District:*

The Basalt Sanitation District reviewed the proposed application. The Applicant will have to pay additional fees as a result of adding a sewer EQR, but the District indicated that the proposed development will not impact their facilities.

*Century Link:*

Century Link provided comments about the Applicant needing to trench and install conduit from the Century Link pedestal at the rear of the property to the ADU for future use of communication services at the ADU.

**VI. Recommendation**

Staff recommends that the P&Z hear a brief presentation from Staff and the Applicant, consider public comments, and provide Commission discussion. Staff recommends approval, with the following conditions:

**Representations:**

1. The Applicant shall comply with all representations set forth in the Application.
2. The Applicant shall comply with all material representations made in hearings before the Planning and Zoning Commission and Town Council.

**Construction Management Plan:**

3. The Applicant shall submit a final construction management plan for review and approval by the Town Planner and Town Building Official prior to commencing construction activities on the site. The construction management plan shall include construction parking and dust mitigation measures and a representation that the Applicant will comply with the allowable construction hours as established in the Town Code.

**Fire District Comments:**

4. The Applicant shall demonstrate compliance with Basalt and Rural Fire Protection District's comments dated August 26, 2016, prior to the issuance of a certificate of occupancy on the new residential unit.

**Basalt Sanitation District Comments:**

5. The Applicant shall demonstrate compliance with Basalt Sanitation District's rules and regulations prior to the issuance of a building permit, including the payment of fees for an additional EQR.

**Communication Infrastructure:**

6. The Applicant shall trench and install conduit from the CenturyLink Utility Pedestal to the ADU prior to the issuance of a certificate of occupancy on the ADU. The Applicant shall coordinate with CenturyLink representatives about the location of the conduit to be installed.

**Development and Building Fees:**

7. The Applicant shall pay all applicable development review fees on the new ADU, as calculated by the Town Planner, prior to building permit issuance. The parkland dedication fee is waived as a result of the ADU being deed restricted pursuant to Town Code Section 16-27. The Applicant shall also pay all applicable building permit fees as calculated by the Town Building Official prior to building permit issuance.

**Approval Documents:**

8. The Applicant shall prepare a site plan and draft deed restriction for review and approval by the Town Planner and Town Attorney. The site plan shall be recorded at the Eagle County Clerk and Recorder's Office prior to the issuance of a building permit. The ADU deed restriction designating that one of the two units on the site will be resident-occupied shall be recorded at the Eagle County Clerk and Recorder's Office prior to the issuance of a certificate of occupancy on the ADU.
9. The Applicant shall prepare and submit any additional approval documents deemed necessary by the Town Planner and Town Attorney to effectuate the intent of the approvals. Any such documents shall be executed and recorded prior to the earlier of the issuance of a building permit or 180 days after the effective date of the final approval ordinance. If the Applicant does not execute and record the necessary approval documents in 180 days or receive an extension from the Town Planner, the approvals shall expire.

**Vested Rights:**

10. Vested property rights shall be granted as approved herein for a period of three (3) years from the effective date of the ordinance approving these land use requests provided the Applicant complies with the approval document deadline established in Condition No. 9 above. The Applicant may request an extension of vested rights pursuant to the process for extending vested rights as established in the Town Code. If a building permit for the ADU is not issued within the three (3) year vested rights period or as it may be extended, the approvals granted for this amendment shall expire.

**Insubstantial Amendments:**

11. The Town Planner may review and approve minor amendments to this approval to effectuate the intent of the final development approvals. The Applicant shall have the ability to appeal a Town Planner's decision on a minor amendment to the Town Council pursuant to the appeals process established in Town Code Section 16-11, *Procedures for Code Interpretations and Appeals*.

**Attachments:**

Application  
Referral Comments



**Special Review Application**

132 W. Sopris Drive  
Basalt, CO 81612  
8.1.2016

**Proposal:**

- The Owners at 132 Sopris Drive, Courtney Sheeley – are submitting a development application to the Town of Basalt, CO to renovate the existing Garage/Barn structure on their property into a livable ADU structure.
- The new ADU footprint will not change, but will get a new roof/structure with added plate and ridge height.
- A parking space will be added off of Sopris Drive so that there are 2 for the main house, and 1 for the new ADU.

**Deed Restriction:**

- The Owners at 132 W Sopris agree to comply that the Main House, and/or the ADU will be occupied at least 9 months out of the year.

**Legal Description:**

PROPERTY DESCRIPTION

LOTS NUMBERED 22 AND 23, BLOCK B, LUCKSINGER BROS. ADDITION, ALSO KNOW AS LUCKSINGER BROS. ADDITION TO THE TOWN OF ASPEN JUNCTION, NOW KNOWN AS THE TOWN OF BASALT:

ALSO A PARCEL OF LAND DESCRIBED AS FOLLOWS, TO-WIT; BEGINNING AT THE SW CORNER OF LOT NUMBERED 23, BLOCK B IN THE LUCKSINGER BROS. ADDITION, ALSO KNOWN AS LUCKSINGER BROS. ADDITION TO THE TOWN OF ASPEN JUNCTION, NOW KNOWN AS THE TOWN OF BASALT, IN THE COUNTY OF EAGLE AND STATE OF COLORADO; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT NUMBERED 23, A DISTANCE OF 125.00 FEET THE NORTHWEST CORNER IF SAID LOT 23; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE NORTHERLY LINE OF SAID LOT 23 PROJECTED WESTERLY, A DISTANCE OF 50.00 FEET; THENCE IN A SOUTHEASTERLY DIRECTION ALONG A LINE PARALLEL TO THE WESTERLY LINE OF SAID LOT NUMBERED 23, A DISTANCE OF 125.00 FEET; THENCE IN A NORTHEASTERLY DIRECTION ALONG A LINE PARALLEL TO THE NORTHERLY LINE OF SAID PARCEL OF LAND HEREIN DESCRIBED, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, SAID PARCEL OF LAND BEING A PART OF LOT 30, BLOCK B, LUCKSINGER BROS. ADDITION, ALSO KNOWN AS LUCKSINGER BROS. ADDITION TO THE TOWN OF ASPEN JUNCTION, NOW KNOWN AS THE TOWN OF BASALT, COLORADO.

**Property Owners Within 300 Feet of Lot:**

- 134 Hillside - TERRAL, W. TIMOTHY
- 128/120 Hillside - BLAYA, JOAQUIN & ISABEL
- 120 Hillside - COLORADO LA PALOMA INC
- 112 Hillside - CLASEN, NORMAN E. & LAURA B.

- 114 Hillside - DEMAR, JANE C.
- 100 E Sopris - FERRARA, JAMES V. & MARION
- 102 W Sopris - KLUMB, NICHOLAS ALEXANDER & PHILLIPPA
- 116 W Sopris - RICH, JANE P.
- 144 W Sopris - HENDERSON, SANDRA J. & BENTLEY G.
- 157 W Sopris - RAPPAPORT, GLENN H. & KELLEY J. ALFORD
- 129 W Sopris - ANTONIDES, JAMES
- 115 W Sopris - CARTER, RICHARD
- 105 W Sopris - WELDE, CHRIS
- 114 Tucker Lane - FOX-RUBIN, JONATHAN W. & JULIE S.

**Nearby Signage:**



**Timetable:**

- Aug 1 – submit special review application**
- Aug 5 – meet with structural engineer on site to review foundation issues**
- Sep. 1-5 - Special Review application hearing with Town of Basalt**
- Sep. 5-12 – finalize any and all permit drawings and construction sets**
- Oct. 3 – begin construction – foundation underpinning, pouring**
- Oct. 10 – begin new wall and roof structure**
- Oct. 17 – exterior sheathing / begin dry-in process / interior framing**
- Oct. 24 – new floor framing / rough electrical / rough water piping / hvac**
- Nov. 1 - interior and exterior finish work, plumbing, utilities**
- Nov. 14 – interior finishing, flooring**
- Nov. 30 – Construction completed**

**Construction Trash:**

The trash / dumpster location during construction can be located in 1 of 2 locations

- 1 of the 3 existing parking spaces next to the existing barn
- Behind the existing barn (to the north) on the grassy area between the proposed ADU and Main House.

## REIMBURSEMENT AGREEMENT

The undersigned (hereinafter "Applicant") has applied to the Town of Basalt for a development permit for Courtney Sheeley for the property known as 132 west sopris drive basalt co 81621 (the "Property") pursuant to the requirements of the Town Code. Applicant acknowledges and agrees that in consideration of the Town of Basalt processing and reviewing Applicant's request for a development permit, Applicant shall make the following payments to the Town and agrees as follows.

1. **NON-REFUNDABLE Application Fee.** Simultaneous with execution hereof, Applicant has paid a non-refundable Application Fee pursuant to Sections 16-292(a) and 17-61(a), Town Code, in the amount of \$500.

2. **Review Deposit.** Simultaneous with execution hereof, Applicant has paid a review deposit as required by Sections 16-292(c) and 17-61(c), Town Code, in the amount of \$1,000.00 against and to secure payment of a portion of the Town's review expense in accordance with Sections 16-292(b) and 17-61(b), Town Code. Any amount by which the Applicant's deposit exceeds the costs incurred by the Town with regard to development of the Property shall be refunded to Applicant within a reasonable time after final action has been taken with regard to development of the Property or upon withdrawal of the application by the Applicant.

3. **Review Expenses.** Pursuant to Sections 16-292(b) and 17-61(b), Town Code, the Applicant agrees to reimburse the Town for any and all Costs, Staff Fees, and Consultant Fees described herein incurred by the Town during and after the review process associated with the Property. Costs include but are not limited to publication fees, recording fees, and any other actual out-of-pocket costs incurred by the Town with regard to the Property ("Costs"). Inspection and review by town employees shall include reimbursement for time spent by the Town Administrator, Town Planning staff and the Town Public Works staff in compliance with the Town's rate schedule in affect at the time that the work was completed ("Staff Fees"). These rates currently range from \$85.00 to \$100 per hour. Applicant shall also reimburse the Town for all actual out-of-pocket costs incurred by the Town in connection with Applicant's development review application for consultants, including but not limited to, legal, engineering and planning review and advice from persons or entities not on town staff at the rate of the amount actually paid by the Town for such review and advice ("Consultant Fees"). Additionally, to partially defray administrative, handling and review costs incurred by the Town with regard to the Property, Applicant shall additionally pay to the Town an amount equal to 15% of all of the Costs and Consultant Fees.

4. **Payment.** Any and all bills for these costs are due and payable to the Town as follows: All accounts are due net in 15 days from the date of the bill. Interest on any overdue amounts shall be assessed and paid by Applicant at the rate of 2% per month (24% APR) from the date due until paid.

5. **Binding Obligation.** Applicant agrees and acknowledges that this Reimbursement Agreement shall be a continuing obligation which will run with the land and be binding on Applicant and any future owners of the land, and will include the obligation to reimburse the Town for any and all costs associated with the Property incurred by the Town for counseling and advice including, but not limited to monitoring compliance with any development approval including any Annexation Agreement, Subdivision Improvements Agreement or other agreements between the Town and the owner of the Property; enforcement of any development permits or approvals granted associated with the Property; participation in any litigation or depositions, whether the Town is a party or not associated with the Property or development approvals granted with regard to the Property; counseling and advice associated with any potential amendments to development



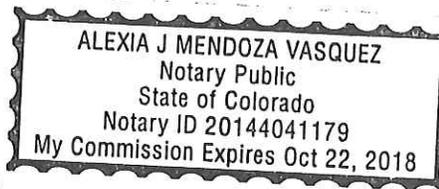
Notary Public

STATE OF Colorado )  
COUNTY OF Eagle ) ss.

Subscribed, sworn to and acknowledged before me Aug 18<sup>th</sup>, 2014, by  
Courtney Sheeley as Applicant.

Witness my hand and official seal.

My commission expires OCT 22, 2018



Notary Public

# Owner's Policy of Title Insurance – Schedule A

Issued by

Name and Address of Title Insurance Company: **Westcor Land Title Insurance Company, 201 N. New York Avenue, Suite 200, Winter Park, Florida, 32789**

State: CO

County: Eagle

Address Reference: 132 W SOPRIS DRIVE, BASALT, CO 81621

File No.: B6421W3

Policy No.: OP-6-C01045-2709044

Amount of Insurance: \$415,000.00

Premium: \$ 1,136.00

Date of Policy: July 19, 2012 @ 10:21 AM

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Simultaneous #: LP-13-CO1045-2709045

1. Name of Insured: COURTNEY SHEELEY
2. The estate or interest in the Land that is insured by this policy is: IN FEE SIMPLE
3. Title is vested in: COURTNEY SHEELEY
4. The Land referred to in this policy is described as follows:

LOTS NUMBERED TWENTY-TWO (22) AND TWENTY-THREE (23) IN BLOCK LETTERED "B" IN LUCKSINGER BROS. ADDITION, ALSO KNOWN AS LUCKSINGER BROS. ADDITION TO THE TOWN OF ASPEN JUNCTION NOW KNOWN AS THE TOWN OF BASALT.

Also, a parcel of land described as follows, to-wit: Beginning at the SW Corner of Lot numbered Twenty-three (23), in Block Lettered "B" in Lucksinger Bros. Addition, also known as Lucksinger Bros. Addition to the Town of Aspen Junction, now known as the Town of Basalt; thence Northerly along the Westerly line of said Lot numbered Twenty-three (23), a distance of 125 feet to the Northwest Corner of said Lot Twenty-three (23); thence in a Southwesterly direction along the Northerly line of said Lot numbered Twenty-three (23) projected Westerly, a distance of 50 feet; thence in a Southeasterly direction along a line parallel to the Westerly line of said Lot numbered Twenty-three (23) to the Northerly line of said parcel of land herein described, a distance of 50 feet to the point of beginning, said parcel of land being a part of Lot number Thirty (30) in Block lettered "B" in Lucksinger Bros. Addition, also known as Lucksinger Bros. Addition to the Town of Aspen Junction, now known as the Town of Basalt

**Issued By**



---

**Authorized Signatory**

## SCHEDULE B-OWNERS

CASE NUMBER  
B6421W3

DATE OF POLICY  
July 19, 2012 @ 10:21 AM

POLICY NUMBER  
OP-6-C01045-2709044

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE BY REASON OF THE FOLLOWING:

1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land, and that is not shown by the public records.
4. Any lien, or right to a lien, imposed by law for services, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water(see additional information page regarding water rights), whether or not the matters excepted under (a), (b), (c) or (d) are shown for the public records.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.

### SPECIAL EXCEPTIONS:

8. Taxes and assessments (not including condominium or homeowners association assessments or dues) for the year 2012 and subsequent years only, a lien not yet due and payable.
9. Right of the proprietor of a vein or lode to extract or remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted as reserved in United States Patent recorded in Book 150 at Page 365.
10. Easements, rights of way and all matters as disclosed on Plat of Luchsinger Bros. Addition recorded March 1, 1892.
11. Right of way for telephone line in which the exact location is not defined as granted in instrument recorded October 23, 1912 in Book 78 at Page 512.
12. Apparent Overlaps in lot lines on the northerly and westerly boundaries, encroachments of log frame buildings on northerly and westerly lot lines and encroachment of the outhouse onto the adjacent lot on the westerly boundary as disclosed by Survey of Jason Neil for Peak Surveying Inc. dated June 8, 2012 as Job No. 12031.
13. Deed of Trust from : COURTNEY SHEELEY  
To the Public Trustee of the County of Eagle  
For the use of : FPF WHOLESALE, A DIVISION OF STEARNS LENDING, INC.  
Original Amount : \$195,000.00  
Dated : July 18, 2012  
Recorded : July 19, 2012  
Reception No. : 201214525

EXCEPTIONS NUMBERED 1 THRU 7 ARE HEREBY DELETED, EXCEPT FOR SUBSECTION (d) UNDER PARAGRAPH NUMBER 5 (WATER RIGHTS).

**To be filled out by the Town**

Filed: \_\_\_ / \_\_\_ / \_\_\_  
Application Fee: \_\_\_\_\_  
Review Fee: \_\_\_\_\_  
Total Payment Received: \_\_\_\_\_  
Current Reimbursement Agreement: \_\_\_\_\_

**Town of Basalt**

**Development Application**

**The Following Must Be Provided Unless the Town Planner Gives Permission to Omit Answer:**

TYPE OF APPLICATION FILED: \_\_\_ Annexation \_\_\_ Rezoning \_\_\_ ESA  
Environmental \_\_\_ ESA Floodplain \_\_\_ Regular Rezoning X Special Review  
\_\_\_ Special Review for Off-Street Parking \_\_\_ Variance \_\_\_ Minor Subdivision  
\_\_\_ Minor Subdivision Condominimization

\_\_\_ Major Subdivision or Replat      \_\_\_ Planned Unit Development  
    \_\_\_ Sketch Plan                      \_\_\_ Sketch Plan  
    \_\_\_ Preliminary Plat                \_\_\_ Master Plan  
    \_\_\_ Final Plat                        \_\_\_ Preliminary Development Plan  
  \_\_\_ Final Development Plan  
  \_\_\_ TRC Administrative Amendment

Other type of Application \_\_\_\_\_

Brief description of project: Renovating the existing garage/barn structure to become a livable ADU structure with plumbing, gas, water and electricity. The existing garage is in the front yard of the existing lot, so we are applying for special review to flip the front and back yards of the main house to allow for the ADU. The footprint will remain the same, but will be adding height to the structure.

**Contact Information**

Name of Applicant(s): Courtney Sheeley  
Phone number 970.379.1645  
Fax number \_\_\_\_\_  
E mail (if available) courtney.sheeley@gmail.com  
Address 132 west sopris dr, Basalt Co 81621

Name of Owner(s): Courtney Sheeley  
Phone number \_\_\_\_\_  
Fax number \_\_\_\_\_  
E mail (if available) \_\_\_\_\_  
Address \_\_\_\_\_

Name of Owner's Representative: \_\_\_\_\_  
Phone number \_\_\_\_\_  
Fax number \_\_\_\_\_  
E mail (if available) \_\_\_\_\_

Please attach owner's authorization.

Name of Engineer or Surveyor: Peak Surveying  
Phone number 970-625-1954  
Fax number \_\_\_\_\_  
E mail (if available) \_\_\_\_\_

Name of Architect or Planner: Gavin Merlino - Kuulla Studio, Ilc  
Phone number 970-366-6333  
Fax number \_\_\_\_\_  
E mail (if available) gavin@kuullastudio.com

### Information on Existing Conditions

Existing Zoning: R3TN Proposed Zoning: no change

Total square feet or acreage in application 12,500 lot size

### Information on Proposed Development

Total number of dwelling units: 1 Number of bedrooms: 1

Total floor area: 756 (including loft)

Proposed gross floor area by use (non-residential development only): \_\_\_\_\_

Area of open space to be provided: \_\_\_\_\_

### Legal Description

Legal Description of property (attach if necessary):

PROPERTY DESCRIPTION

LOTS NUMBERED 22 AND 23, BLOCK B, LUCKSINGER BROS. ADDITION, ALSO KNOWN AS LUCKSINGER BROS. ADDITION TO THE TOWN OF ASPEN JUNCTION, NOW KNOWN AS THE TOWN OF BASALT:

ALSO A PARCEL OF LAND DESCRIBED AS FOLLOWS, TO-WIT; BEGINNING AT THE SW CORNER OF LOT NUMBERED 23, BLOCK B IN THE LUCKSINGER BROS. ADDITION, ALSO KNOWN AS LUCKSINGER BROS. ADDITION TO THE TOWN OF ASPEN JUNCTION, NOW KNOWN AS THE TOWN OF BASALT, IN THE COUNTY OF EAGLE AND STATE OF COLORADO; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT NUMBERED 23, A DISTANCE OF 125.00 FEET THE NORTHWEST CORNER IF SAID LOT 23; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE NORTHERLY LINE OF SAID LOT 23 PROJECTED WESTERLY, A DISTANCE OF 50.00 FEET; THENCE IN A SOUTHEASTERLY DIRECTION ALONG A LINE PARALLEL TO THE WESTERLY LINE OF SAID LOT NUMBERED 23, A DISTANCE OF 125.00 FEET; THENCE IN A NORTHEASTERLY DIRECTION ALONG A LINE PARALLEL TO THE NORTHERLY LINE OF SAID PARCEL OF LAND HEREIN DESCRIBED, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, SAID PARCEL OF LAND BEING A PART OF LOT 30, BLOCK B, LUCKSINGER BROS. ADDITION, ALSO KNOWN AS LUCKSINGER BROS. ADDITION TO THE TOWN OF ASPEN JUNCTION, NOW KNOWN AS THE TOWN OF BASALT, COLORADO.

Reception No. of Deed \_\_\_\_\_

A handwritten signature in black ink, appearing to be 'C. J. ...', written over a horizontal line.

\_\_\_\_\_  
SIGNATURE OF OWNER OR OWNER'S REPRESENTATIVE\*

\* If Owner's Representative files or will represent the application, attach an owner's authorization to represent

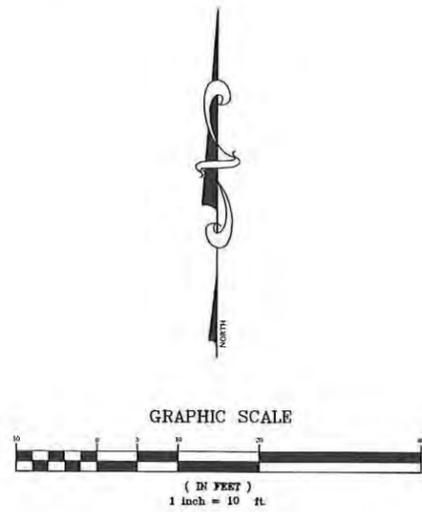
**Attach appropriate information requested for type of application per the Basalt Town Code and any information requested by Planning Department.**





# IMPROVEMENT SURVEY

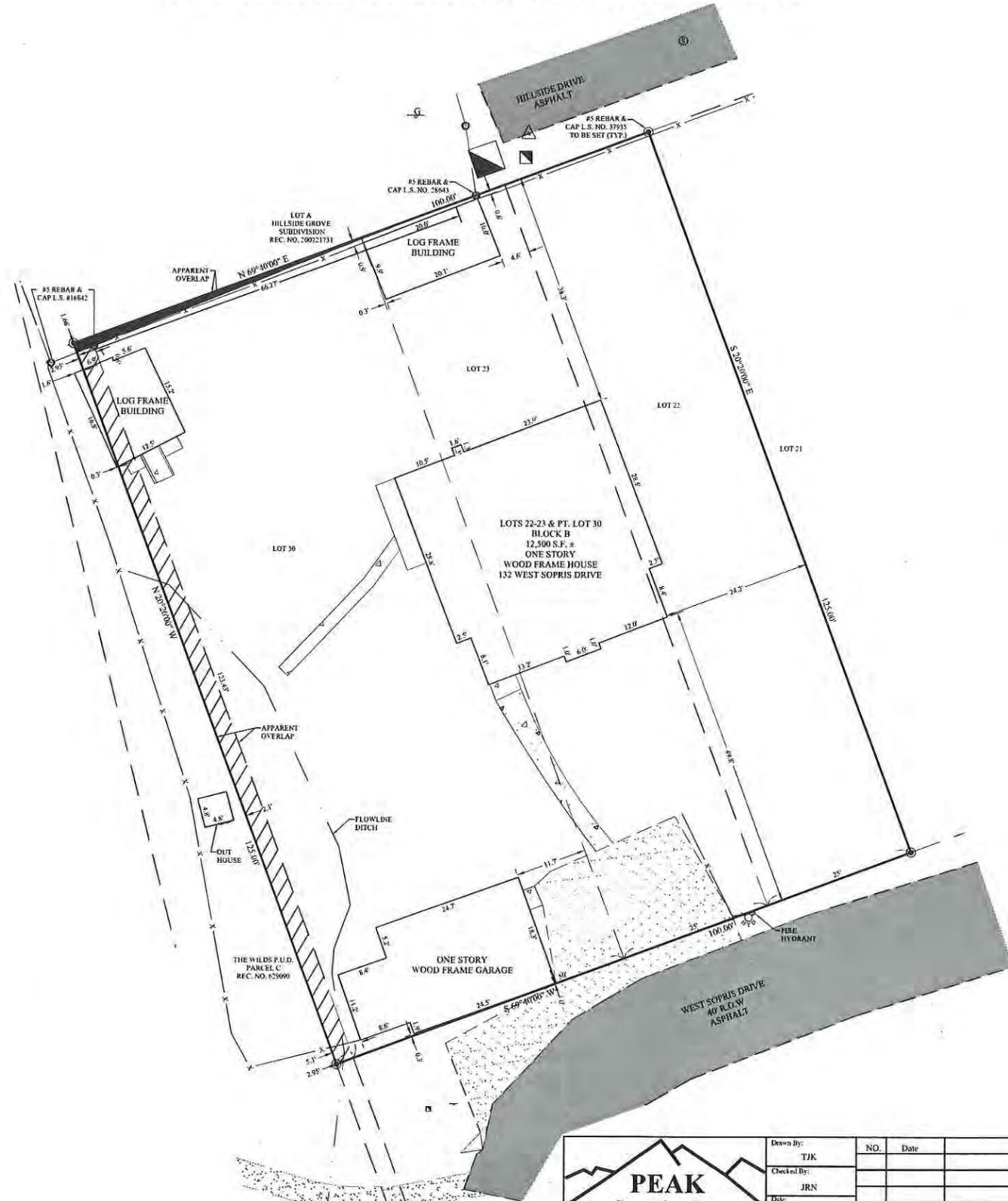
## LOTS 22-23 AND PART OF LOT 30, BLOCK B, LUCKSINGER BROS. ADDITION TO THE TOWN OF ASPEN JUNCTION NOW KNOWN AS THE TOWN OF BASALT TOWN OF BASALT, COUNTY OF EAGLE, STATE OF COLORADO



| LEGEND |                |
|--------|----------------|
|        | GRAVEL         |
|        | CONCRETE       |
|        | FENCE LINE     |
|        | OVERHEAD ELEC. |
|        | BOUNDARY LINE  |
|        | ADDMARKER LINE |
|        | EASEMENT LINE  |
|        | CENTERLINE     |
|        | DITCH          |
|        | COMM. PED.     |
|        | GAS MARKER     |
|        | ELEC. TRANS.   |
|        | ELEC. METER    |
|        | WATER VALVE    |
|        | TEL. PEDESTAL  |
|        | UTILITY POLE   |
|        | FIRE HYDRANT   |
|        | GAS METER      |

**NOTES:**

- 1) THIS PROPERTY IS SUBJECT TO RESERVATIONS, RESTRICTIONS, COVENANTS, BUILDING SETBACKS AND EASEMENTS OF RECORD OR IN PLACE AND EXCEPTIONS TO TITLE SHOWN IN THE TITLE COMMITMENT PREPARED BY PITKIN COUNTY TITLE, INC., CASE NO. 06421W DATED MAY 26, 2012.
- 2) THE DATE OF THIS SURVEY WAS JUNE 4, 2012.
- 3) BASIS OF BEARINGS FOR THIS SURVEY IS A BEARING OF S 69° 40' 00" W BETWEEN THE SOUTHWEST CORNER OF LOT 13, BLOCK B, A #5 REBAR & CAP L.S. #16401 FOUND IN PLACE AND THE SOUTHWEST CORNER LOT 15, BLOCK B, A #5 REBAR & CAP L.S. #14111 FOUND IN PLACE.
- 4) UNITS OF MEASURE FOR ALL DIMENSIONS SHOWN HEREON IS U.S. SURVEY FEET.
- 5) THIS SURVEY IS BASED ON THE LUCKSINGER BROS. PLAT TO THE TOWN OF ASPEN JUNCTION NOW KNOWN AS THE TOWN OF BASALT, DATED FEBRUARY 29, 1892, A MAP OF THE TOWNSITE OF BASALT RECORDED IN PLAT BOOK 25, (PAGE AND DATE ILLEGIBLE), THE AMENDED PLAT OF THE WILDS P.U.D. RECORDED JULY 28, 1977 AS RECEPTION NO. 62990, THE PLAT OF HILLSIDE GROVE SUBDIVISION RECORDED AUGUST 15, 2007 AS RECEPTION NO. 200721731, BOOK 219 PAGE 148, THE QUIT CLAIM DEED RECORDED JUNE 26, 1996 AT RECEPTION NO. 649995 AND THE SPECIAL WARRANTY DEED RECORDED MAY 24, 2012 AT RECEPTION NO. 201210706 IN THE EAGLE COUNTY CLERK, AND RECORDERS OFFICE AND CORNERS FOUND IN PLACE.
- 6) THIS PROPERTY IS SUBJECT TO TOWN OF BASALT ZONING AND BUILDING SETBACK GUIDELINES THAT NEED TO BE VERIFIED WITH THE TOWN OF BASALT PRIOR TO CONSTRUCTION.
- 7) THIS PROPERTY MAY BE SUBJECT TO A TELEPHONE LINE RIGHT-OF-WAY AS DESCRIBED IN BOOK 76 AT PAGE 512. NO INFORMATION AS TO THE LOCATION OF SAID RIGHT-OF-WAY IS GIVEN.



**PROPERTY DESCRIPTION**

LOTS NUMBERED 22 AND 23, BLOCK B, LUCKSINGER BROS. ADDITION, ALSO KNOWN AS LUCKSINGER BROS. ADDITION TO THE TOWN OF ASPEN JUNCTION, NOW KNOWN AS THE TOWN OF BASALT.

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**IMPROVEMENT SURVEY STATEMENT**

I HEREBY STATE THAT THIS IMPROVEMENT SURVEY WAS PREPARED BY PEAK SURVEYING, INC. FOR BETTY J. TERRELL REVOCABLE TRUST AND KRIS L. CHANDLER, TRUSTEE.

I FURTHER STATE THAT THE IMPROVEMENTS ON THE ABOVE DESCRIBED PARCEL ON THIS DATE, JUNE 4, 2012 EXCEPT UTILITY CONNECTIONS, ARE ENTIRELY WITHIN THE BOUNDARIES OF THE PARCEL, EXCEPT AS SHOWN; THAT THERE ARE NO ENCROACHMENTS UPON THE DESCRIBED PREMISES BY IMPROVEMENTS ON ANY ADJOINING PREMISES, EXCEPT AS INDICATED, AND THAT THERE IS NO APPARENT EVIDENCE OR SIGN OF ANY EASEMENT CROSSING OR BURDENING ANY PART OF SAID PARCEL, EXCEPT AS NOTED; I FURTHER STATE THAT I HAVE EXAMINED THE TITLE COMMITMENT PREPARED BY PITKIN COUNTY TITLE, INC., CASE NO. 06421W DATED MAY 26, 2012, AND FIND ALL EXCEPTIONS TO TITLE THAT AFFECT THE SUBJECT PROPERTY ARE SHOWN HEREON TO THE BEST OF MY KNOWLEDGE AND BELIEF.



NOTICE: ACCORDING TO COLORADO LAW, YOUR FIRST COVENANT AND LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WILL BE VOID THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMPLETED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION HEREON BEING MADE.

|  |                |              |     |      |          |    |  |                                    |
|--|----------------|--------------|-----|------|----------|----|--|------------------------------------|
| <br><b>PEAK</b><br>Surveying, Inc.<br>P.O. Box 1746 - Rifle, CO 81650<br>Phone (970) 625-1954 - Fax (970) 625-2954<br>www.peaksurveyinginc.com | Drawn By:      | TJK          | NO. | Date | Revision | By | BETTY J. TERRELL REVOCABLE TRUST<br>TOWN OF BASALT, COLORADO<br>IMPROVEMENT SURVEY<br>LOTS 22-23, BLOCK B<br>LUCKSINGER ADDITION | Project NO.<br>12031<br><br>1 OF 1 |
|  | Checked By:    | JRN          |     |      |          |    |  |                                    |
|  | Date:          | JUNE 8, 2012 |     |      |          |    |  |                                    |
|  | Computer File: | 031.DWG      |     |      |          |    |  |                                    |
|  |                |              |     |      |          |    |  |                                    |



1 PROPOSED SITE PLAN  
A.o.o 3/32" = 1'-0"



**SHEELEY BARN**  
132 SOPRIS DRIVE  
BASALT, CO 81621

\*NOT FOR CONSTRUCTION

| # | ISSUE         | DATE      | BY |
|---|---------------|-----------|----|
| 1 | PERMIT REVIEW | 6.12.2016 | GH |
|   |               |           |    |
|   |               |           |    |
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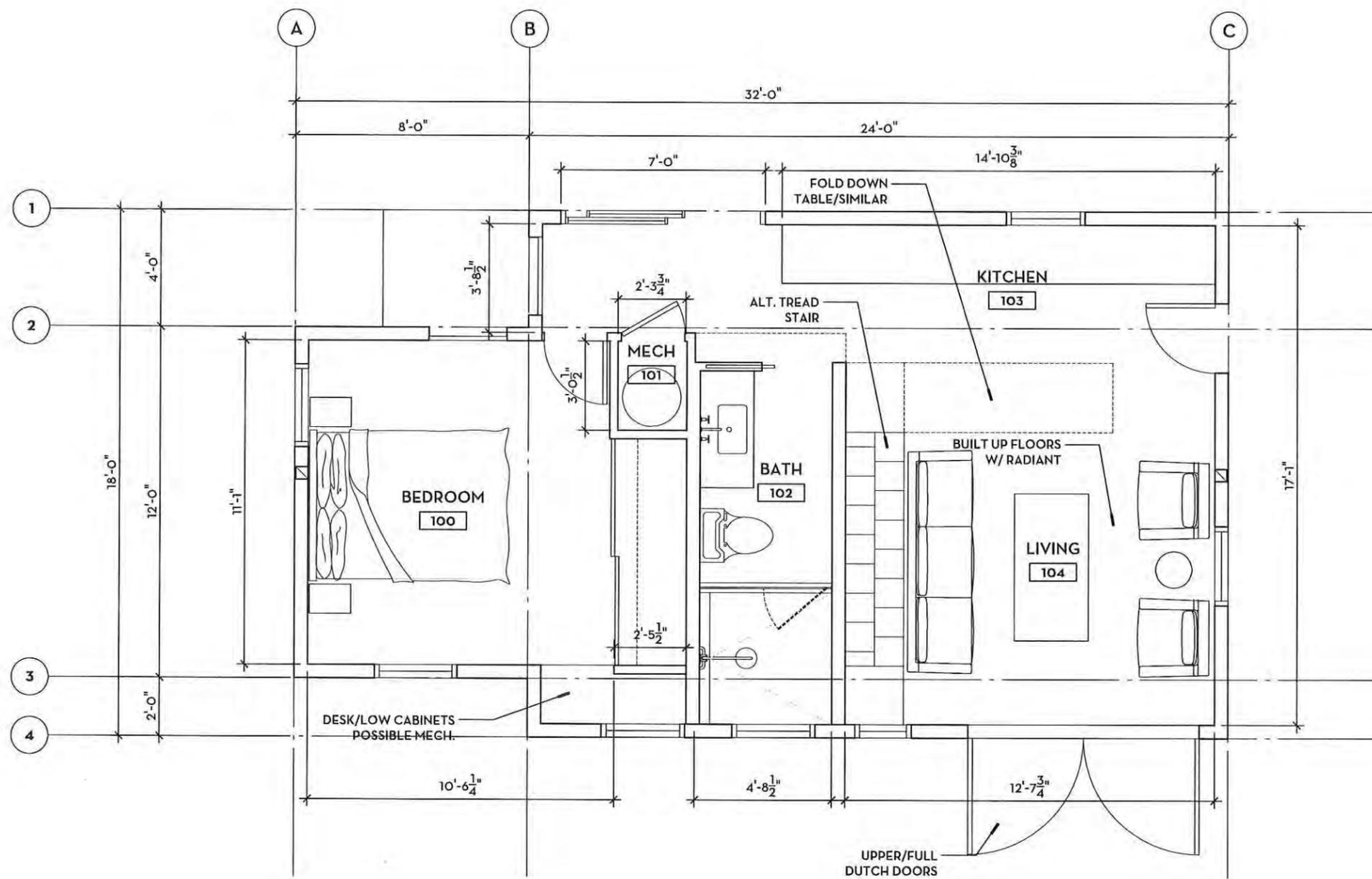
**PROPOSED SITE PLAN**

3/32" = 1'-0"

**Ao.o**

**KUULLA** STUDIO  
SELENDIA  
KUULLA STUDIO, LLC  
P.O. BOX 10911 . ASPEN, CO 81612  
GAVIN@KUULLASTUDIO.COM  
970.366.6333

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1 PROPOSED FLOOR PLAN  
 A1.0 1/2" = 1'-0"



**K U U L L A**  
 STUDIO  
 KUULLA STUDIO, LLC  
 P.O. BOX 10911 · ASPEN, CO 81612  
 GAVIN@KUULLASTUDIO.COM  
 970.366.6333

**SHEELEY BARN**  
 132 SOPRIS DRIVE  
 BASALT, CO 81621

\*NOT FOR CONSTRUCTION

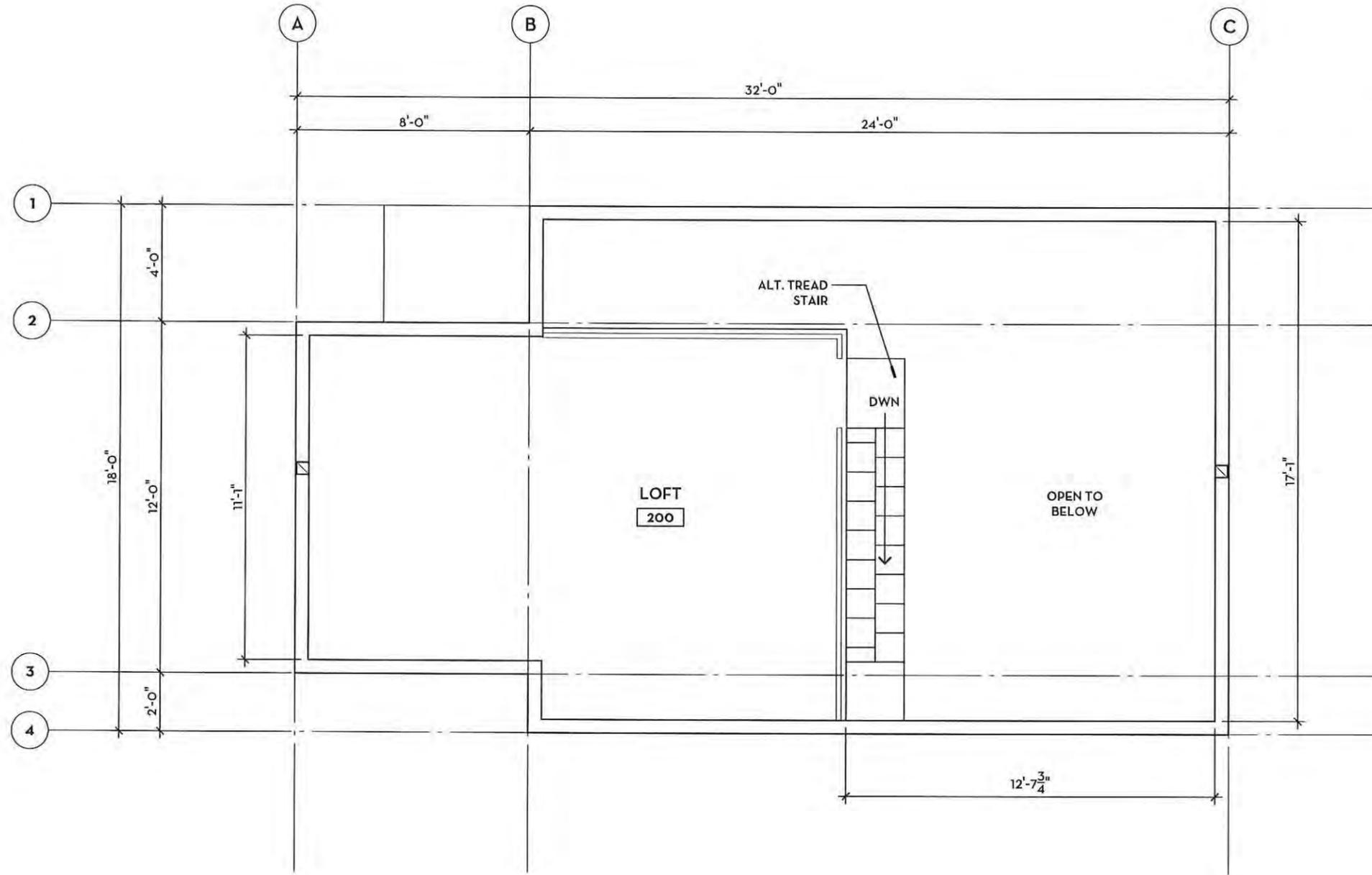
| # | ISSUE         | DATE     | BY |
|---|---------------|----------|----|
| 1 | PERMIT REVIEW | 8.3.2018 | GH |
|   |               |          |    |
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|   |               |          |    |
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|   |               |          |    |
|   |               |          |    |
|   |               |          |    |
|   |               |          |    |
|   |               |          |    |

MAIN LVL  
 FLOOR PLAN

1/2" = 1'-0"

**A1.0**

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1 PROPOSED LOFT FLOOR PLAN  
A1.1 1/2" = 1'-0"



**SHEELEY BARN**  
 132 SOPRIS DRIVE  
 BASALT, CO 81621

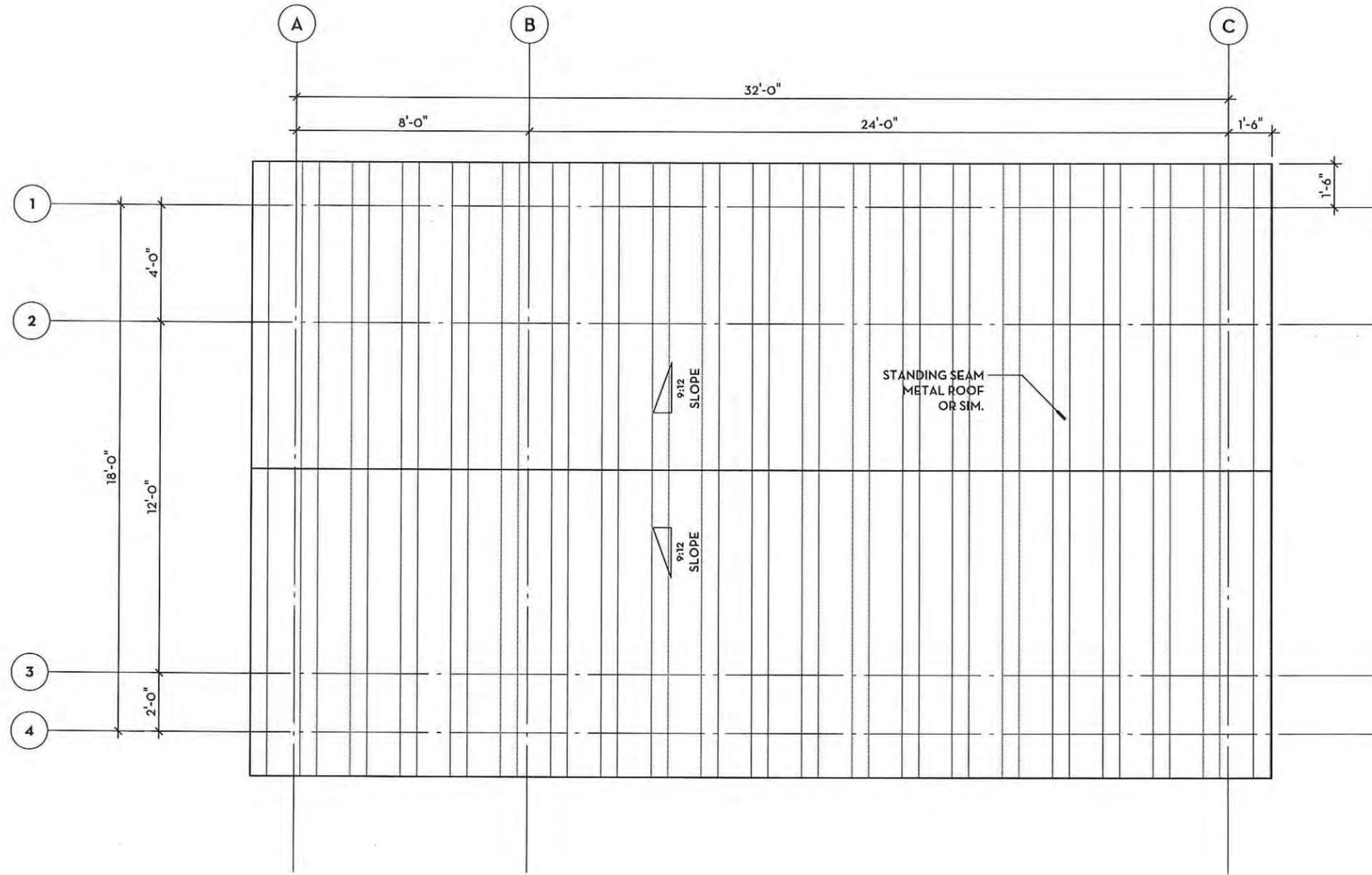
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LOFT LVL  
 FLOOR PLAN  
 1/2" = 1'-0"

**A1.1**

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1 PROPOSED ROOF PLAN  
A1.2 1/2" = 1'-0"



**SHEELEY BARN**  
132 SOPRIS DRIVE  
BASALT, CO 81621

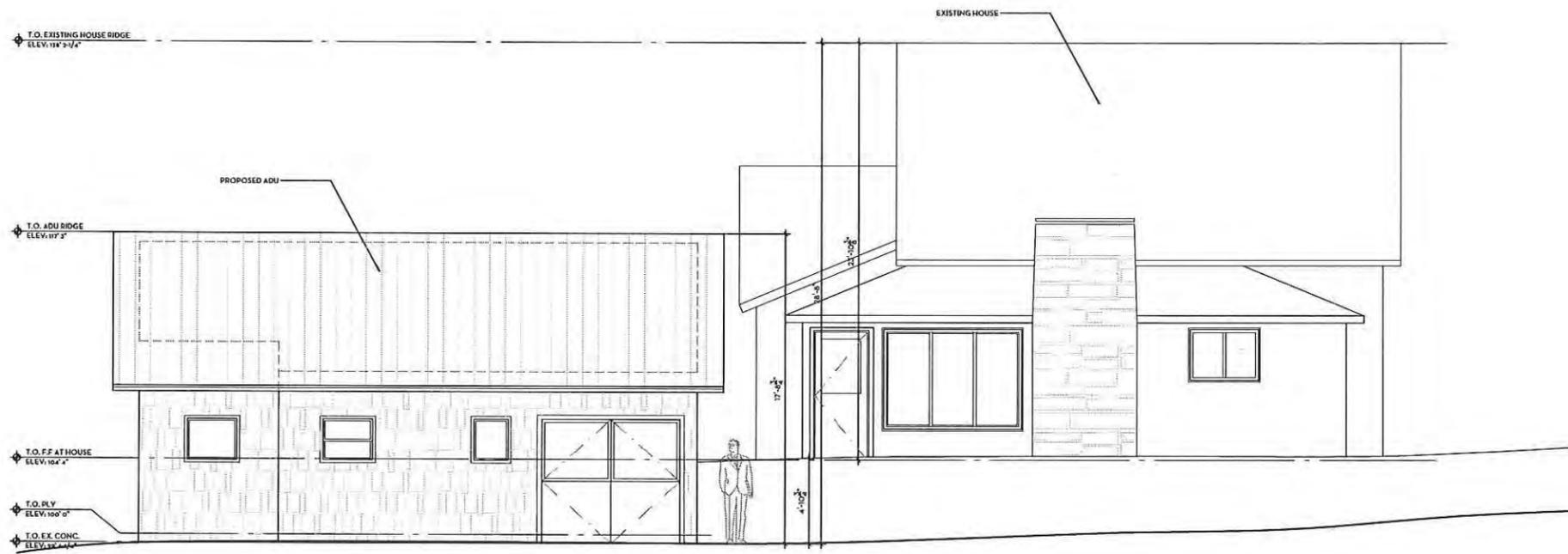
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ROOF PLAN

1/2" = 1'-0"

**A1.2**



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A2.0

**STREET ELEVATION**  
1/4" = 1'-0"

**K U U L L A**  
STUDIO

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970.366.6333

**SHEELEY BARN**  
132 SOPRIS DRIVE  
BASALT, CO 81621

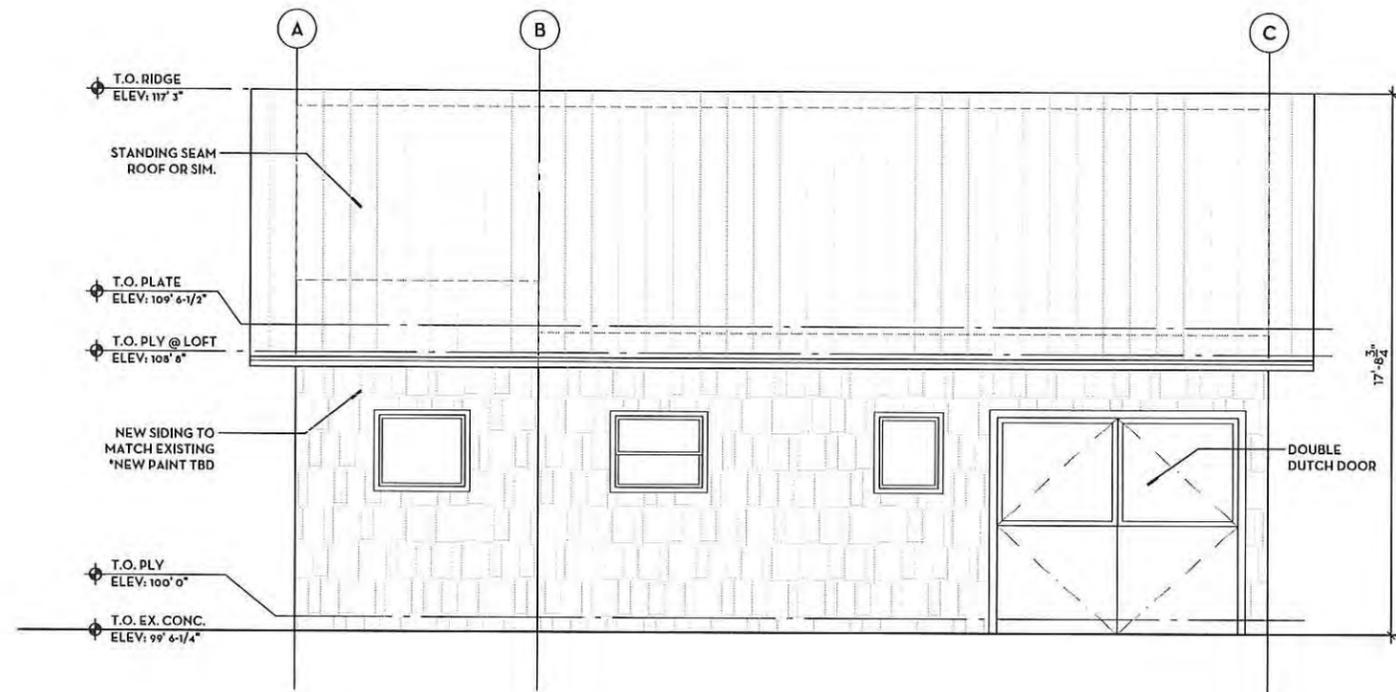
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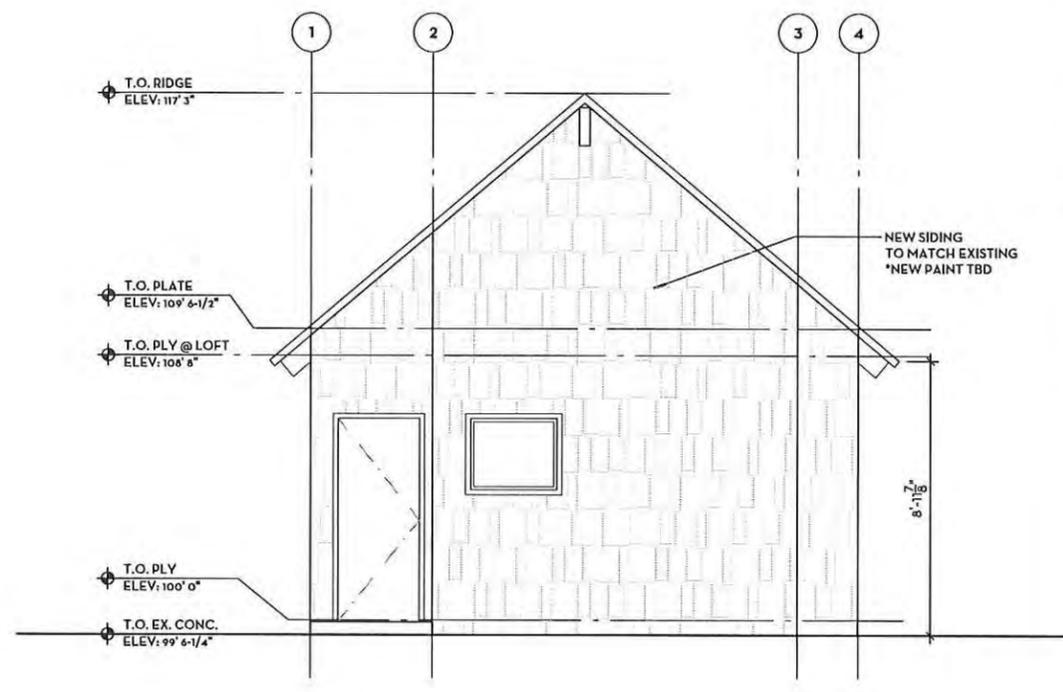
**STREET ELEVATION**  
1/4" = 1'-0"

**A2.0**  
33 of 60

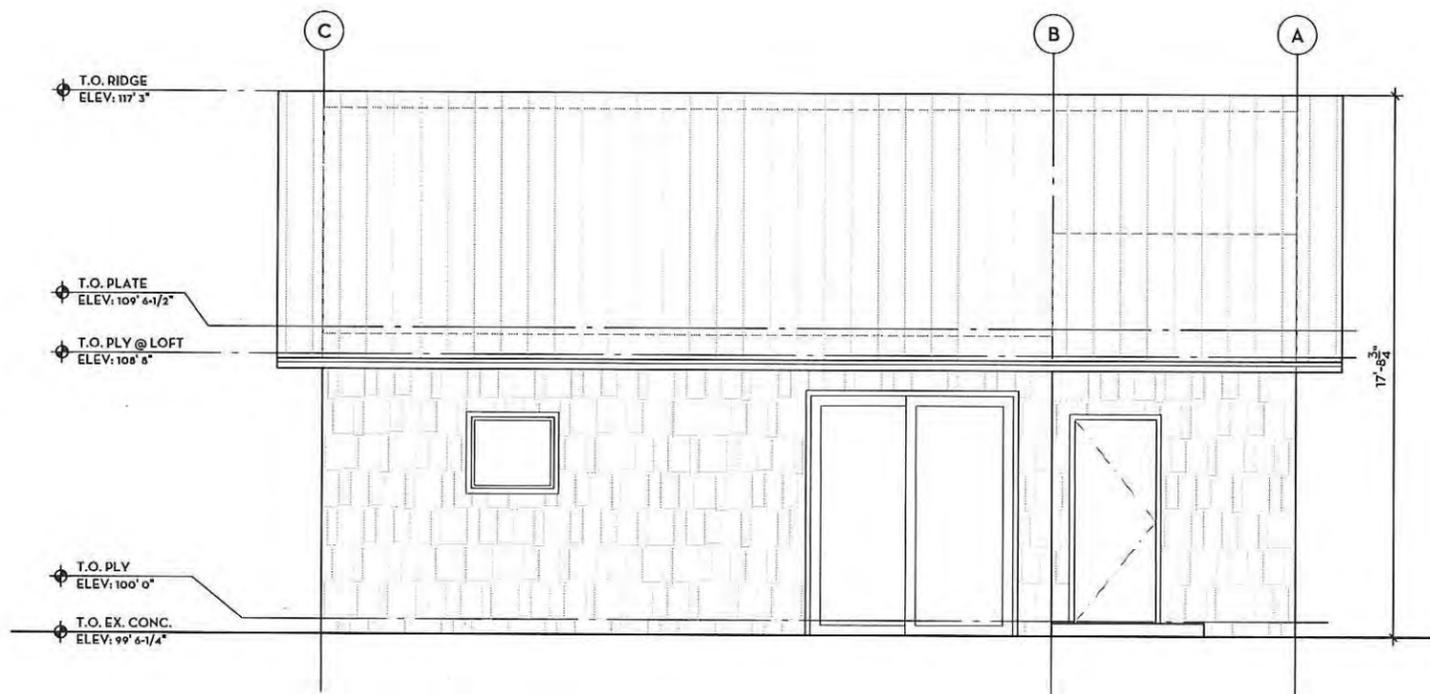
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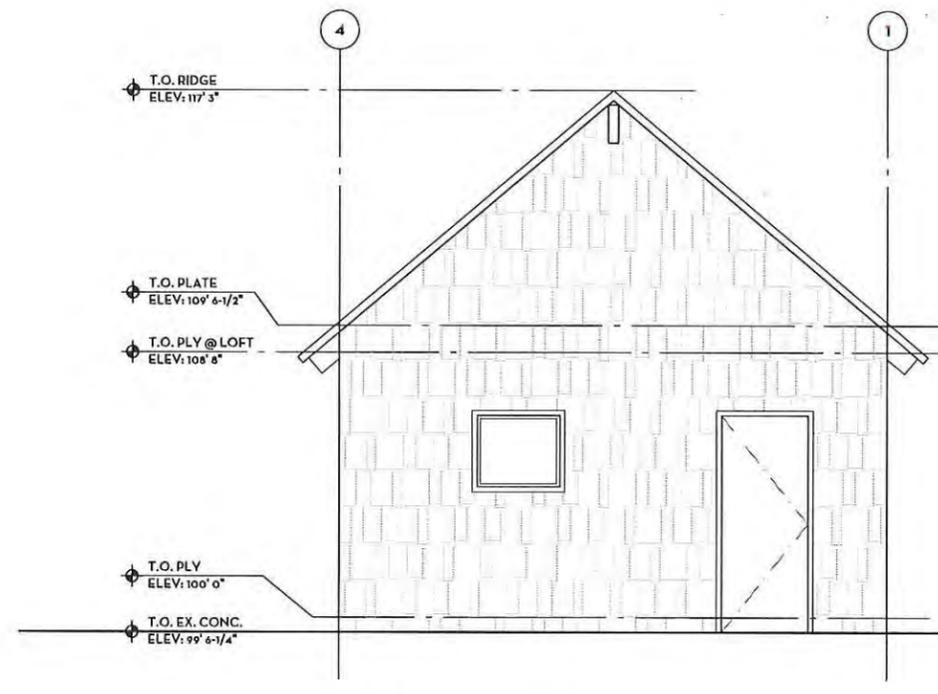
1 SOUTH ELEVATION  
A2.1  
3/8" = 1'-0"



2 WEST ELEVATION  
A2.1  
3/8" = 1'-0"



3 NORTH ELEVATION  
A2.1  
3/8" = 1'-0"



4 EAST ELEVATION  
A2.1  
3/8" = 1'-0"

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**SHEELEY BARN**  
 132 SOPRIS DRIVE  
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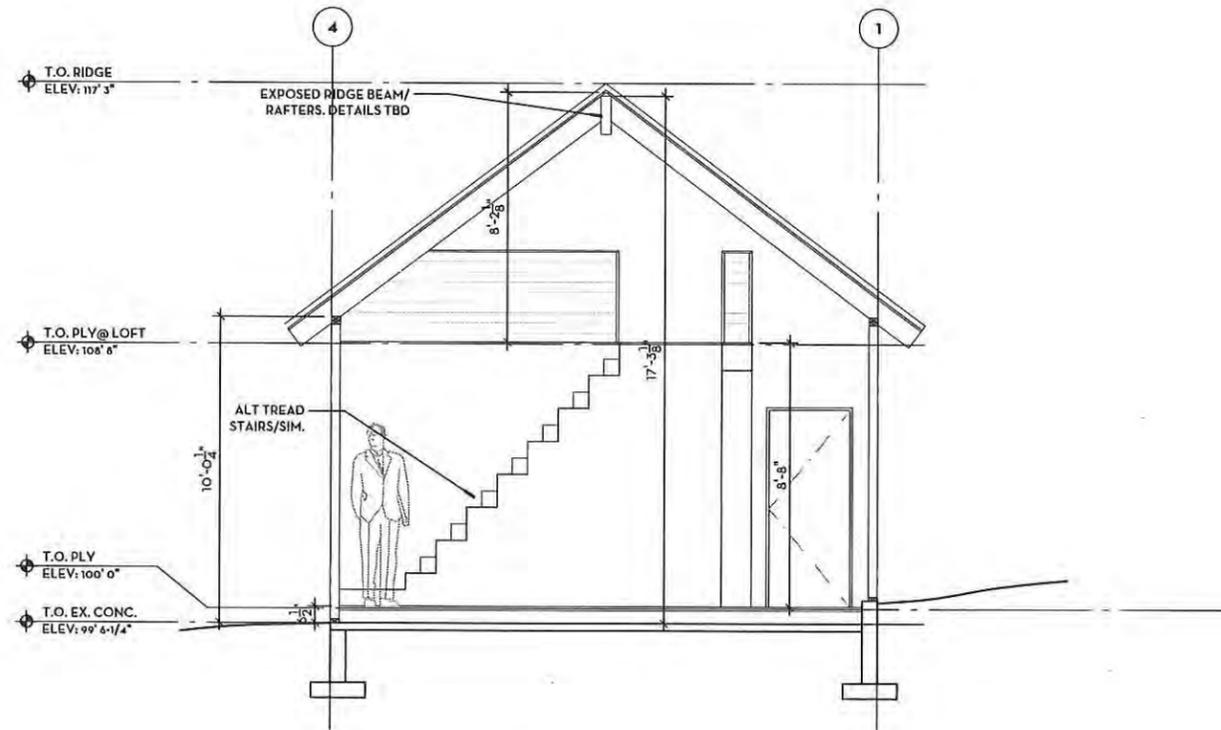
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PROPOSED ELEVATIONS

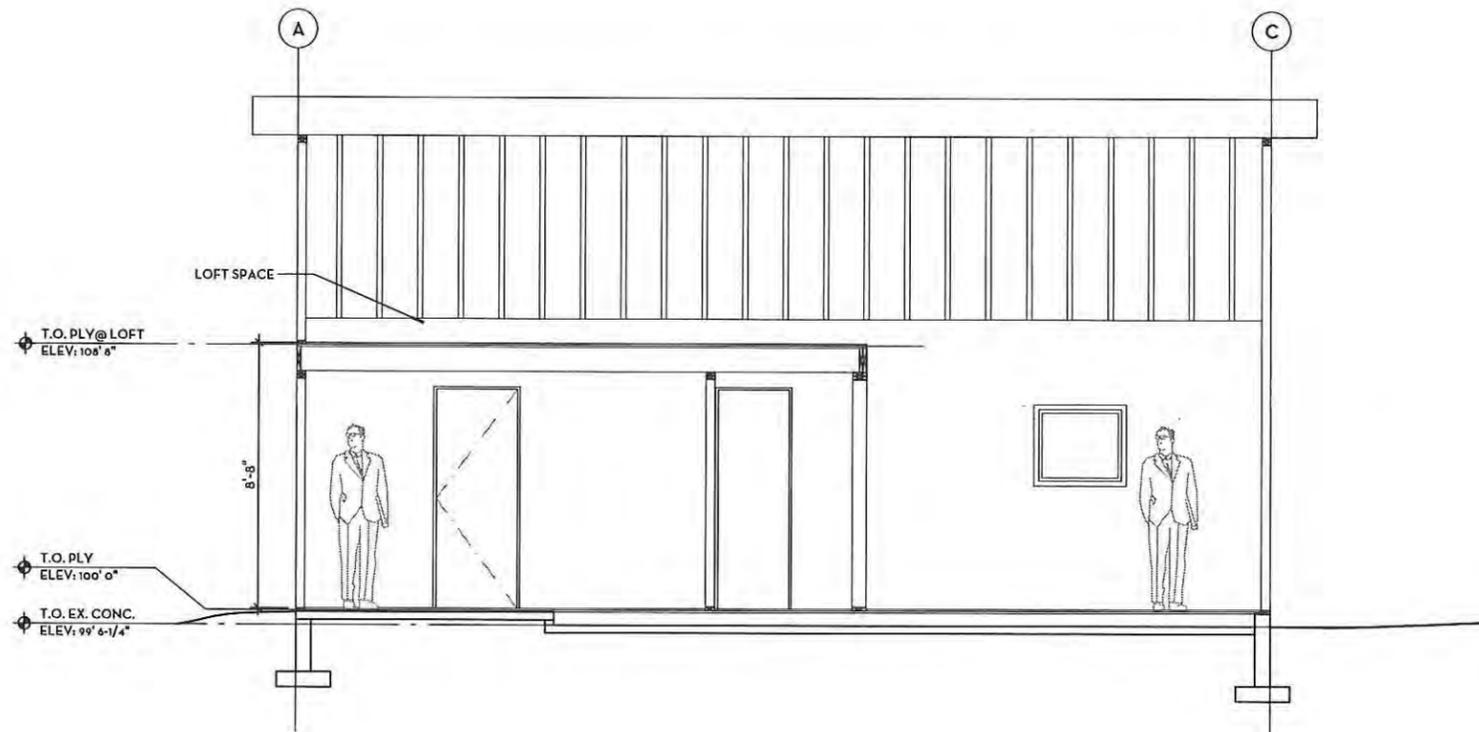
3/8" = 1'-0"

**A2.1**

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A3.0  
S-N SECTION  
3/8" = 1'-0"



2  
A3.0  
W-E SECTION  
3/8" = 1'-0"

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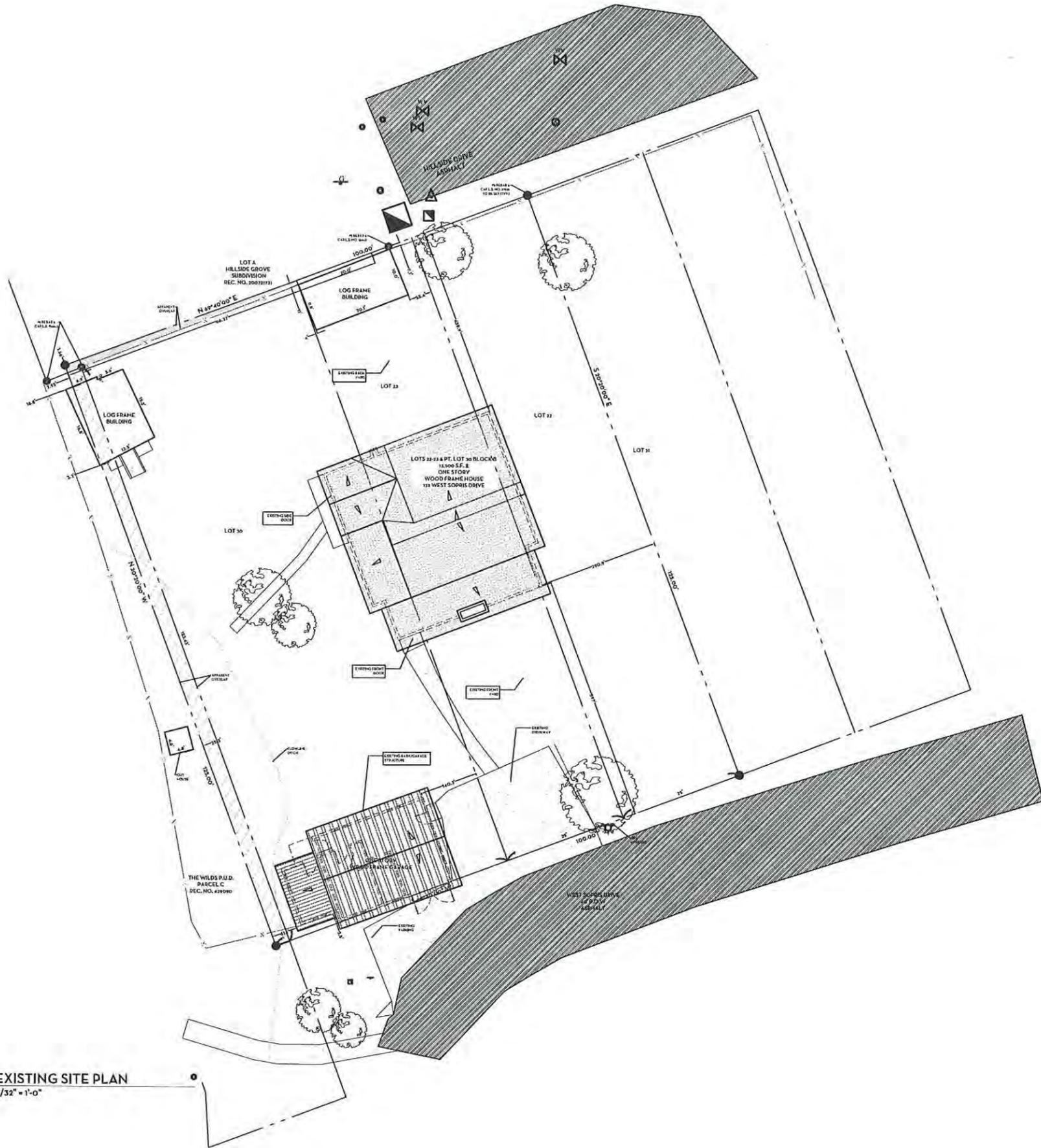
PROPOSED SECTIONS

3/8" = 1'-0"

A3.0

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EXISTING SITE PLAN  
3/32" = 1'-0"



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EXISTING  
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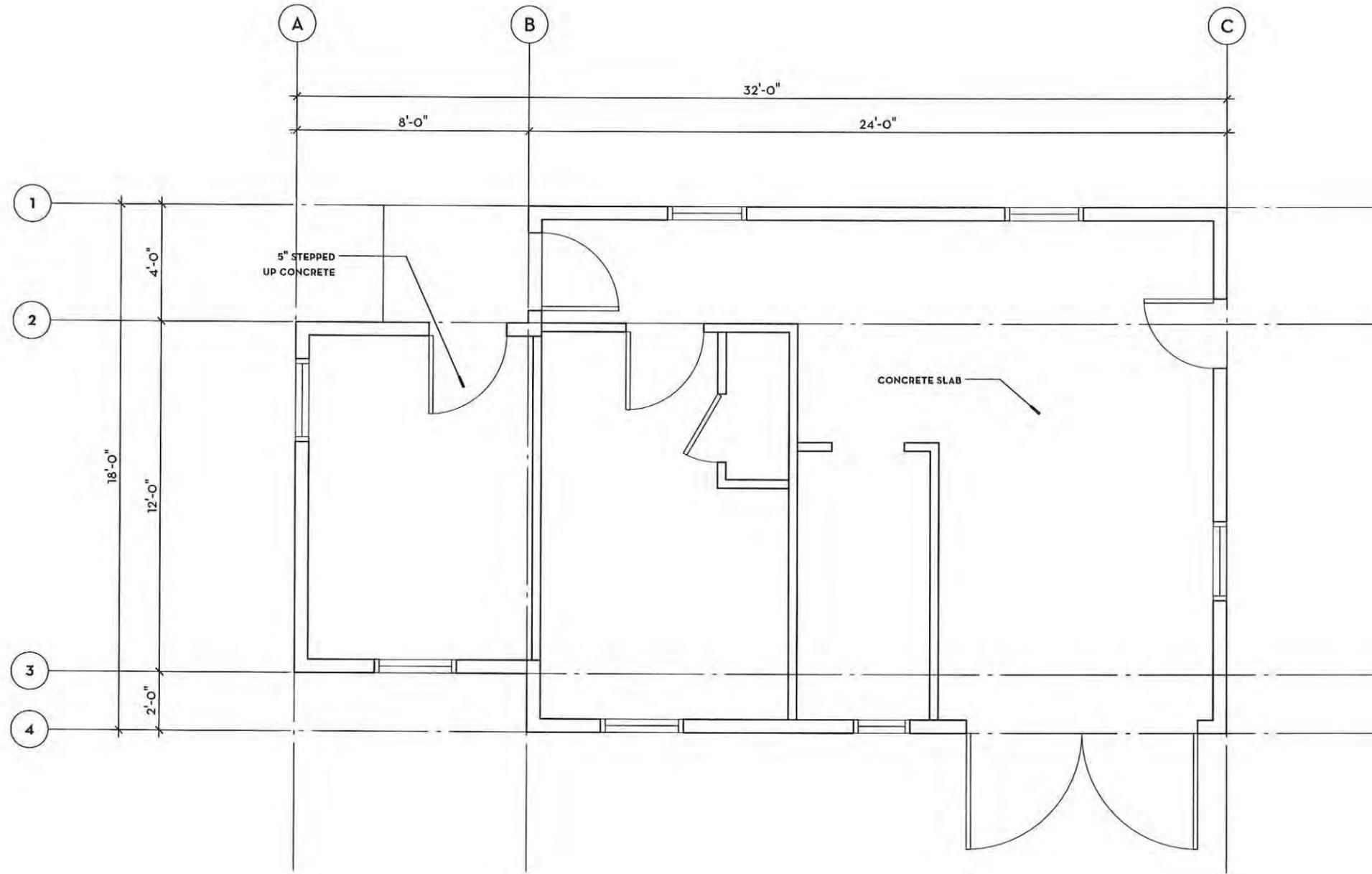
3/32" = 1'-0"

EXo.0

kuulla studio  
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1 EX1.0 EXISTING FLOOR PLAN  
1/2" = 1'-0"



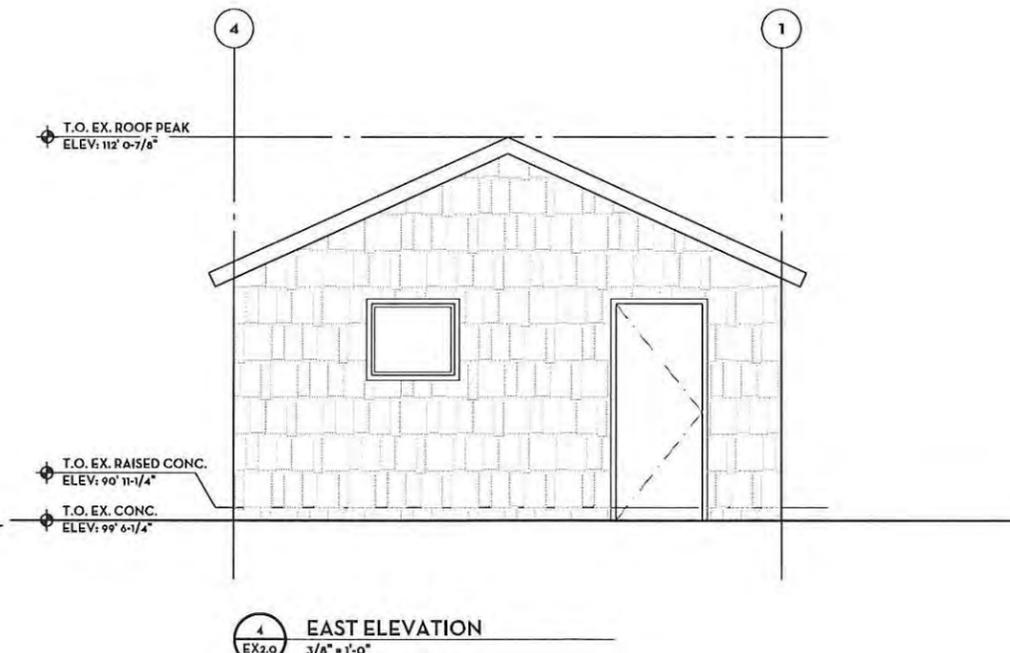
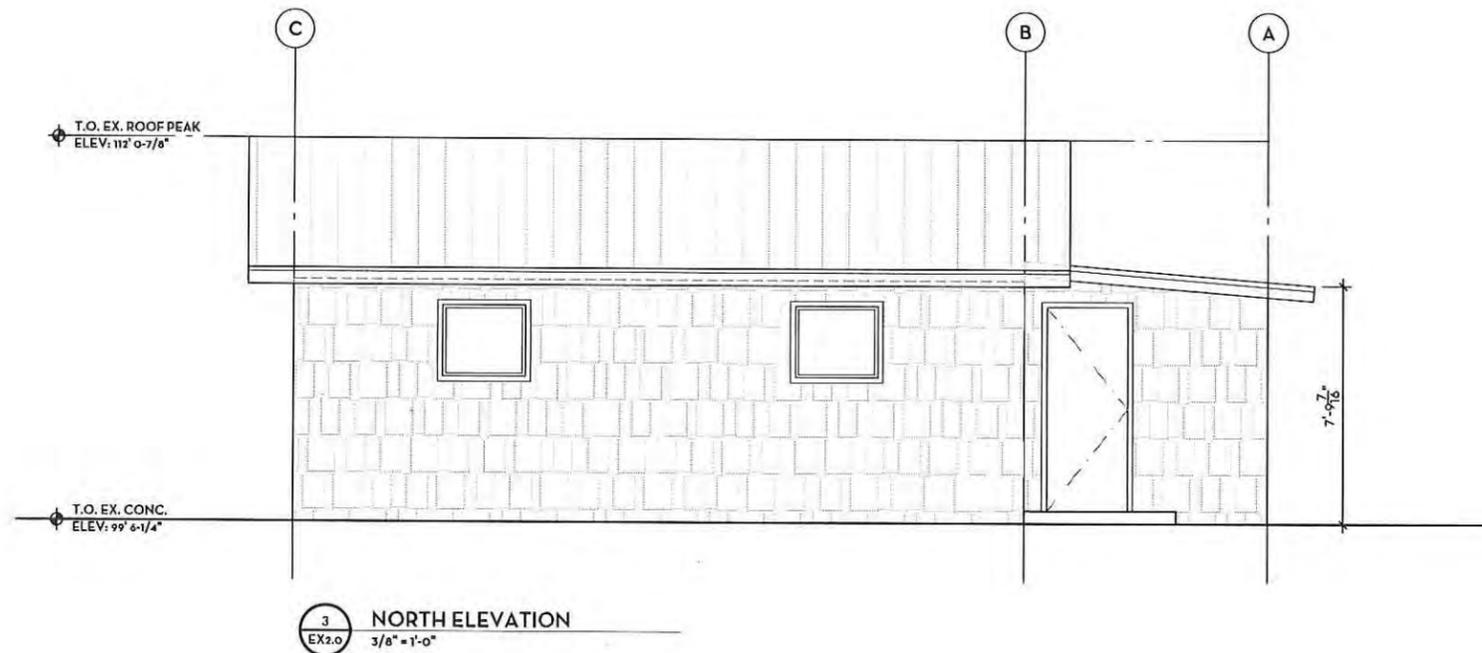
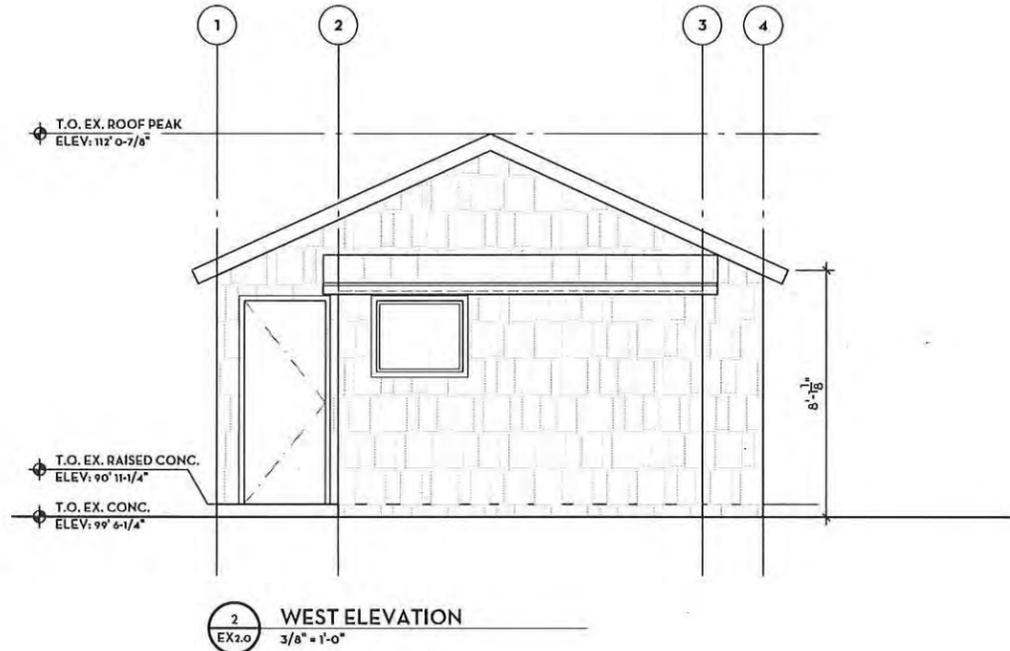
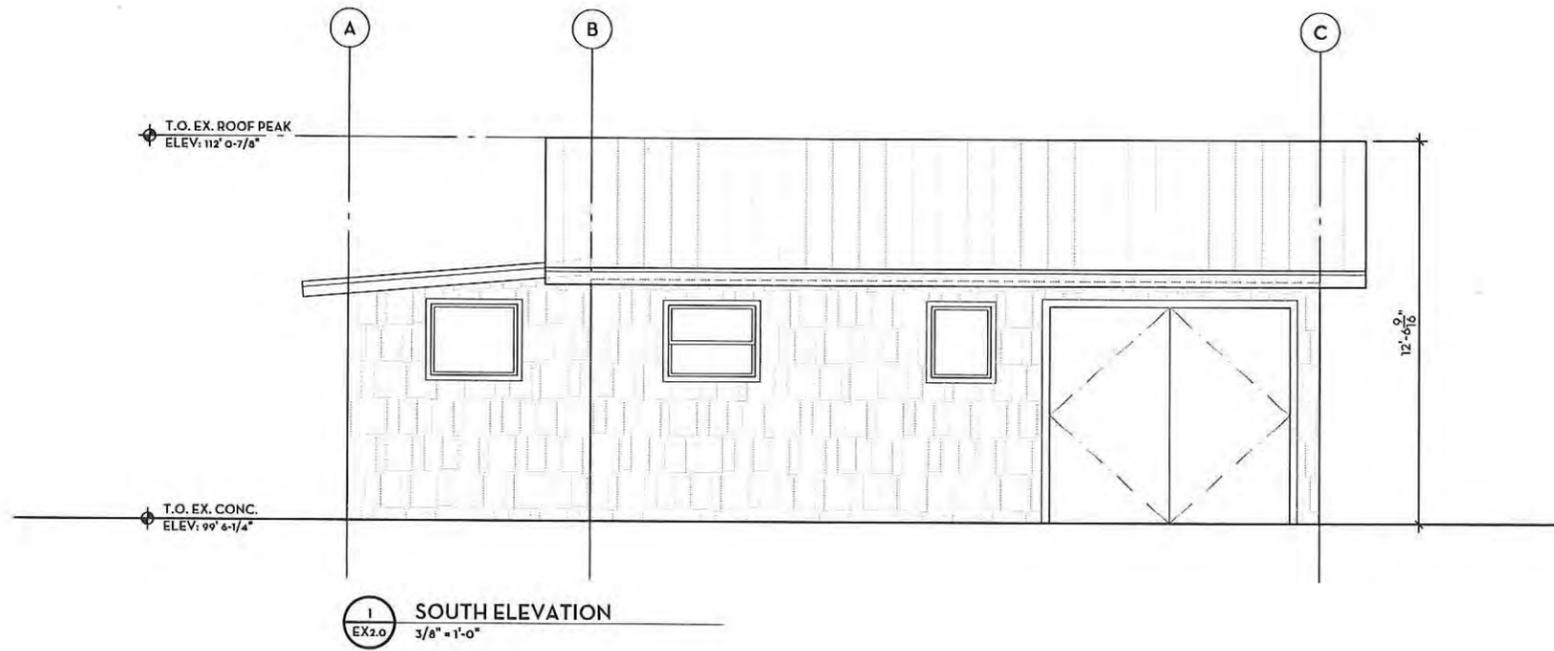
**SHEELEY BARN**  
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 BASALT, CO 81621

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EXISTING FLOOR PLAN  
1/2" = 1'-0"

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EXISTING ELEVATIONS

3/8" = 1'-0"

**EX2.0**

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B) Referral/Comments

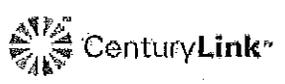
James Lindt

**From:** Sharpe, Jason <Jason.Sharpe@CenturyLink.com>  
**Sent:** Monday, August 15, 2016 3:29 PM  
**To:** James Lindt  
**Subject:** FW: 132 W. Sopris Drive Special Review Application for an Accessory Dwelling Unit  
**Attachments:** 132SoprisADU\_ApplicationMaterials.pdf; 132SoprisADU\_ApplicationDrawings.pdf

James,

Please let the customer know that if this is a separated address that they will need to open a trench and/or place conduit from our pedestal to the new structure for service.

Thanks,  
Jason Sharpe  
Design Engineer (Field Operations)  
970-328-8290  
[Jason.Sharpe@CenturyLink.com](mailto:Jason.Sharpe@CenturyLink.com)



---

**From:** James Lindt [<mailto:james.lindt@basalt.net>]  
**Sent:** Monday, August 15, 2016 2:18 PM  
**To:** Boyd Bierbaum; Jim Wilson; 'jason.sharpe@centurylink.com'; Rick Lofaro; Greg Knott; Shannon L. Pelland; Susan Philp; Bill Harding; Brooke Stott ([bstott@basaltfire.org](mailto:bstott@basaltfire.org)); James Lindt; Ryan.Echer@sourcegas.com; Basalt Sanitation <[admin@basaltsanitation.org](mailto:admin@basaltsanitation.org)> ([admin@basaltsanitation.org](mailto:admin@basaltsanitation.org)); Denise Diers; [rwinder@holycross.com](mailto:rwinder@holycross.com)  
**Subject:** 132 W. Sopris Drive Special Review Application for an Accessory Dwelling Unit

Town of Basalt Referral agencies:

Please provide us with referral comments on the attached Development Review Application to convert an existing accessory building at 132 W. Sopris Drive into an Accessory Dwelling Unit (ADU).

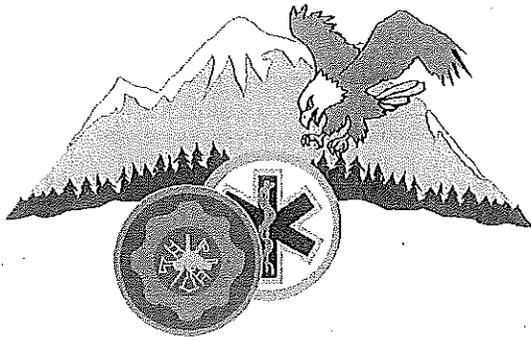
We have a Basalt TRC meeting scheduled for September 14, 2016.

Please provide comments by noon, Tuesday, September 13, 2016.

Let me know if you have any questions or if you have problems viewing the Application.

Thanks, James Lindt, Basalt Assistant Planning Director  
970-927-4701, ext. 201

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**Basalt & Rural Fire Protection District**  
"Protecting Our Community Since 1970"

8-26-16

James Lindt, Asst. Town Planner  
Town of Basalt Community Development  
101 Midland Avenue  
Basalt Colorado

Re: Special Review – 132 W. Sopris Drive – Renovation of garage to ADU request.

Dear James,

From the basic fundamentals of Fire District concerns the property and proposal will comply with the Access and Water Supply provisions of the adopted fire code of the Town and Fire District. The proposed ADU and the existing house both access directly off of Sopris Drive acceptable as such. Water supply for firefighting is obtained via two hydrants coming from opposite directions that supply the requisite fire flow.

I do take note the Timetable that the applicant submitted on page two of the application. It's important that the applicant meets with a structural engineer to evaluate and mitigate for structure and foundation needs as they state.

Thank you for allowing the district to comment on this special review. If I can be of further assistance as this application is processed please contact me at your convenience.

Sincerely,

Bill Harding, Fire Marshal  
Cc: Brooke Stott et al, Asst. Fire Marshal  
Jim Wilson, Chief Building Official

1089 JW Drive, Carbondale, Co 81623  
Phone:(970) 704-0675 • Fax: (970) 704-0625  
[www.basaltfire.org](http://www.basaltfire.org)



September 14, 2016

Basalt Sanitation District  
Attn: Denise Diers  
PO Box 527  
227 Midland Avenue, Unit C2  
Basalt, CO 81621

Re: 132 West Sopris Drive  
Special Review for Addition of Residence

Dear Board of Directors:

Olsson Associates (Olsson) has reviewed the Special Review Application to add renovate an existing barn/ garage into livable space at 132 W. Sopris Drive (Application). Olsson initiated the review on September 13, 2016 as directed by Denise Diers.

The Application indicates that the property includes an existing residence with a plan to convert an existing barn/ garage into an accessory dwelling unit (ADU). The addition of the ADU would create a separate unit which should be considered as an additional EQR per the District's Rules and Regulations.

The Application did not include any existing or proposed sanitary sewer information. Additional information may be required per the District's Rules and Regulations if there are impacts to the District's facilities. Currently, the Application does not indicate an impact to District facilities.

Please contact me at 970.263.7800 if you have any questions related to the technical review referral comments.

Sincerely,

A handwritten signature in black ink, appearing to read "Wyatt E. Popp".

Wyatt E. Popp, PE  
Senior Engineer



Draft Referral  
Letter



September 20, 2016

Scot Hunn  
Eagle County Community Development Department  
PO Box 179  
Eagle, CO 81631

RE: Basalt and Rural Fire Protection District Storage Building Application Referral  
Comments

Dear Scot,

Thank you for the opportunity to respond to your referral on the Basalt and Rural Fire Protection District Storage Building Application. The following comments reflect the opinions of the Basalt Planning and Zoning Commission.

**Comments:**

1. Although the site is located outside of the Town's Urban Growth Boundary (UGB), it has a Future Land Use Designation provided for it in the 2007 Basalt Master Plan and was anticipated to be redeveloped by the 2007 Basalt Master Plan and the 2013 El Jebel Subarea Plan. The Town adopted the El Jebel Subarea Plan in 2013 after the Mid-Valley Area Community Plan (MVACP) was adopted by Eagle County in order to better align the Town's future land use policies for the El Jebel area with the recommendations included in the MVACP. The site subject to this application is identified as Industrial/Service/Mixed Use Commercial on the future land use map adopted as part of the El Jebel Subarea Plan.
2. The Basalt Planning and Zoning Commission believes that the proposed land use pattern of locating the proposed Fire District storage facility adjacent to the Fire Station and across JW Drive from the Eagle County Shop is consistent with the El Jebel Subarea Plan. The Basalt Planning and Zoning Commission finds the proposal to be a logical clustering of public service uses.
3. The Basalt Planning and Zoning Commission recommends that Eagle County require any exterior lighting to be downcast and fully-shielded.

This letter constitutes referral comments of the Planning Staff under the provisions of the Intergovernmental Agreement signed by the Town and Eagle County on September 23, 2008.

If you have questions about the above comments or need clarification, please contact Susan Philp or James Lindt at the Basalt Planning Office at 970-927-4701.

Sincerely,

Dylan Johns, Chair  
Basalt Planning and Zoning Commission

CC: Judi Tippetts, Acting Town Manager  
Susan Philp, Town Planning Director  
James Lindt, Assistant Planning Director

Five District  
App. Exempt  
6434



CHARLES GUNNIFFE  
ARCHITECTS

August 11, 2016

Scot Hunn, AICP  
Senior Planner  
Eagle County Community Development Department  
500 Broadway  
Eagle, Colorado 81631

Re: Application description for a new Storage Building for the Basalt & Rural  
Fire Protection District located at 1089 JW Drive, Carbondale, CO 81623

Dear Scot:

This application is for a one-story storage building above grade that is a single space of 1,965 gross S.F. and is to be used for the parking and storage of Fire District vehicles and equipment. The building is to be an accessory structure to Fire Station #42 with a building type of S-2 and construction type of V-B and unsprinklered.

The proposed building is to be situated on a recently-leased parcel of land adjoining the existing leased parcel of land that contains the existing Fire Station #42. The proposed positioning of the new storage building places it near the 50-foot front County setback facing JW Drive and between the existing onsite sewer line to the east and the property line to the west. The building encroaches into the 12.5-foot side yard County setback on the west. This encroachment is a result of keeping the new building off of and away from the existing sewer and communications lines that run north-south along the existing paved driveway to the east. Space was left to the rear/north of the proposed building to potentially accommodate a future storage for the Fire District.

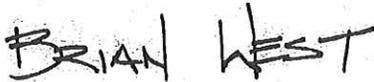
The proposed building is to be wood framed on a slab-on-grade with a typical concrete footing design. There are to be two large overhead vehicle doors facing the existing fire station that allow for the new building to share the existing driveway for vehicle access. The building will contain two vehicle bays in the center and chain link enclosed storage areas for securing Fire District equipment on the north and south ends of the building interior. The roof is a low, single pitch and slopes to the rear to minimize the need for gutters or snow retention above the overhead doors. Roof drainage will be routed to the rear/north of the site to

a new drywell. The windows are positioned high in the exterior walls in order to maintain a high level of security but also to increase daylighting.

The building will have water service for hose bibs only, sewer service for the floor drains, electrical service for lighting and general power requirements, and gas service for interior unit heaters. Water for the fire station currently is supplied by Crawford Properties LLC and will continue to be supplied by them for the foreseeable future. Sewer service is currently provided by the municipal utility service and will also be utilized for the proposed storage building. Exterior lighting consists of three downlights mounted to the wall on driveway-side of the building. The lights are positioned with one above the access door between the vehicle doors and the other two on either side of the vehicle doors. There is no planned signage for this building as it is accessory to the primary fire station building.

Please feel free to contact us with any questions or clarifications.

Best regards,

A handwritten signature in black ink that reads "BRIAN WEST". The letters are bold and slightly slanted, with some ink bleed-through from the reverse side of the page.

Brian West, AIA  
Senior Project Architect

Enclosures: 10 exhibits



April 26, 2016

Charles Cunniffe Architects  
Attn: Brian West  
610 East Hyman Avenue  
Aspen, CO 81611

Via: brianw@cunniffe.com

**Re: B&RFPD Storage Building Location and Extent  
Pre-Application Meeting Summary**

Brian:

Please accept this letter as a record and summary of the pre-application meeting held Thursday, April 21, 2016 at the Eagle County Community Development offices for the purpose of discussing a proposed storage building at the existing B&RFPD site, in the El Jebel area.

At the meeting, the following issues and ideas were discussed relative to the conceptual site plan provided (4.21.16 by CCA):

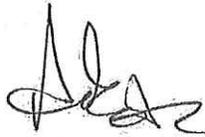
1. **Site Layout** - staff is generally in support of the development concept presented, and is of the understanding that additional site survey information is being provided in the coming weeks. Such information will help to inform the location and design of the proposed storage building, grading, drainage and landscaping.
2. **Setbacks** - the conceptual site plan showed the proposed building approximately 10 feet from the western (side) property line (for reference, the Eagle County Land Use Regulations require 12.5' side yard setbacks). Also, the setback from JW Drive appears to be less than the 50 feet required per the ECLURs. Staff suggests that as plans are further refined, any variations to setbacks be shown on the site plans and discussed in the narrative portion of the application.
3. **Site Plans** - staff suggests that site plans submitted for the project should be scaled and include, at a minimum, existing and proposed grading (2-foot contours), drainage, easements, setbacks, and survey information (property lines, easements and utility lines, and existing improvements).
4. **Landscape Plan** - staff suggests that a landscape plan be provided for any portions of the property to be disturbed and revegetated as part of the project.

5. **Architectural Details** - staff suggests that as building materials, architectural detailing, and colors are finalized, such details will be helpful for the review of the project. Details regarding exterior lighting or other fixtures will be helpful as well.
6. **Signage** - while not discussed during the meeting on 4.21.16, staff suggests that any directory signage associated with the new storage building should be included in the application.
7. **Drainage Plan** - staff suggests a drainage plan be provided to demonstrate the mitigation of site runoff.
8. **Soils Study** - staff suggest a soils study to ensure that stable soils exist and are suitable for construction.
9. **Access Permit** - there will be no change in the traffic generation, therefore there will be no need for a change in access.
10. **Road Impact Fees** - there will be no change in the traffic generation, therefore there will be no additional road impact fees.

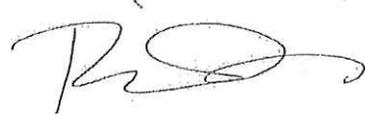
Please contact me at (970) 328-8624 or [scot.hunn@eaglecounty.us](mailto:scot.hunn@eaglecounty.us) if you would like to discuss staff's summary of the pre-application meeting.



Scot Hunn, AICP  
Current Planning Manager



Adam Palmer  
Environmental Policy Planner



Rickie Davies  
Project Engineer

xc:

Pete Bradshaw

VICINITY MAP

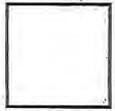
Subject Property



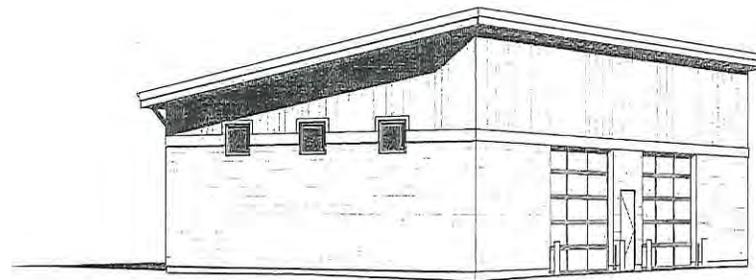
Basalt & Rural Fire Protection District  
El Jebel Fire Station #42 Storage Building  
1089 JW Dr., Carbondale (El Jebel), Colorado

Location & Extent Submittal  
August 11, 2016





www.cunniffe.com



CHARLES CUNNIFFE ARCHITECTS

414 EAST HYMAN AVE | ASPEN, CO 81611 | TEL: 970.925.5590 | FAX: 970.925.4557

LOCATION & EXTENT SUBMITTAL

8/11/2016

# B&R FPD FIRE STATION #42 STORAGE BUILDING

1089 JW DRIVE

CARBONDALE, COLORADO 81623

B&R FPD FIRE STATION #42 STORAGE BUILDING

1089 JW DRIVE, CARBONDALE, COLORADO 81623



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610 EAST HYMAN AVENUE | ASPEN, COLORADO 81611 | TEL: 970.925.5590 | FAX: 970.925.4557



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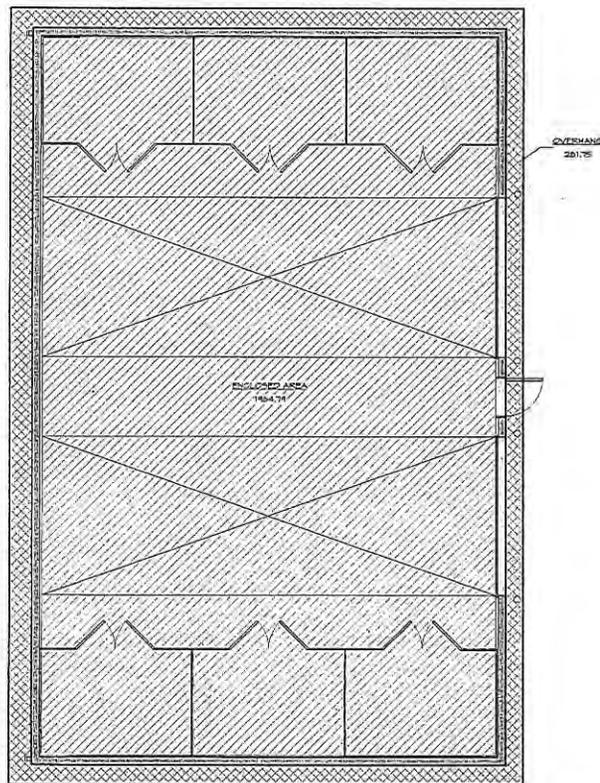
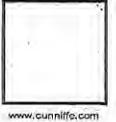
| GROSS SQUARE FOOT LEGEND  |               |
|---|---------------|
|  | ENCLOSED AREA |
|  | OVERHANGS     |

| GROSS SQUARE FEET     |         |
|-----------------------|---------|
| Name                  | Area    |
| ENCLOSED AREA         | 1965 SF |
| OVERHANG              | 282 SF  |
| TOTAL AREA UNDER ROOF | 2247 SF |

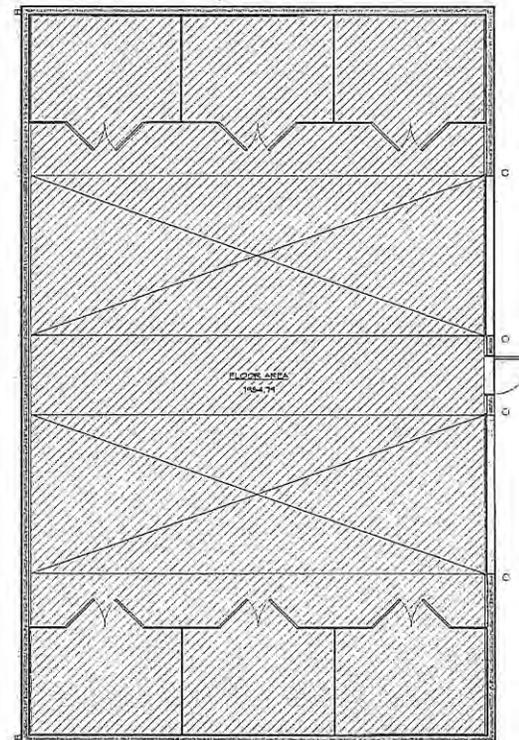
| FAR TABULATION  |            |
|---|------------|
|  | FLOOR AREA |
|  | OVERHANGS  |

| FLOOR AREA RATIO |         |
|------------------|---------|
| Name             | Area    |
| FLOOR AREA       | 1965 SF |

| FLOOR AREA CALCULATOR:           |         |
|----------------------------------|---------|
| MAIN LEVEL FLOOR AREA            | 1965 SF |
| TOTAL FLOOR AREA                 | 1965 SF |
| R-1 ZONE DISTRICT - NO LIMIT FAR |         |



2 GROSS AREA @ MAIN LEVEL  
1/4" = 1'-0"



1 FAR @ MAIN LEVEL  
1/4" = 1'-0"

CHARLES CUNNIFFE ARCHITECTS

B&R FPD FIRE STATION #42  
STORAGE BUILDING

610 EAST HIGHLAND AVE | DENVER, CO 80211 | TEL: 303.733.6299 | FAX: 303.733.6297

1089 JW DRIVE  
CARBONDALE, COLORADO 81623

| DRAWING               |         |
|-----------------------|---------|
| FLOOR AREA CALCULATOR |         |
| ISSUE:                | DATE:   |
| USE: 1: FLOOR AREA    | 8/11/14 |
| JOB NO. 1810          |         |

| SHEET NO. |  |
|-----------|--|
| A0.2      |  |







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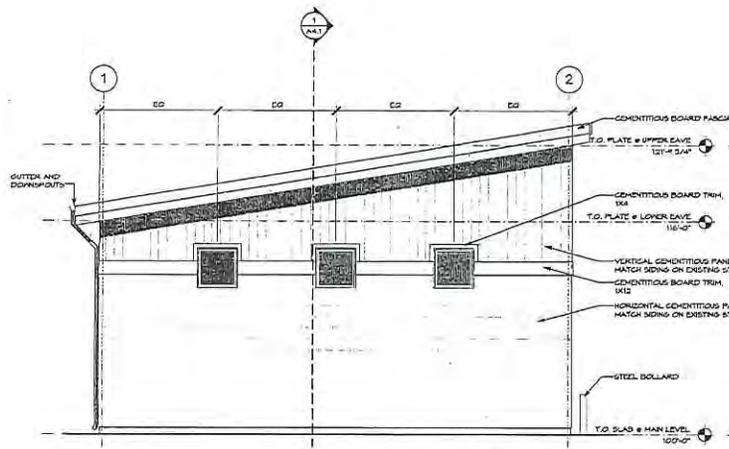
618 EAST IRVING AVE. | ASPEN, CO 81611 | TEL: 970.926.5500 | FAX: 970.926.8337

B&R FPD FIRE STATION #42  
STORAGE BUILDING

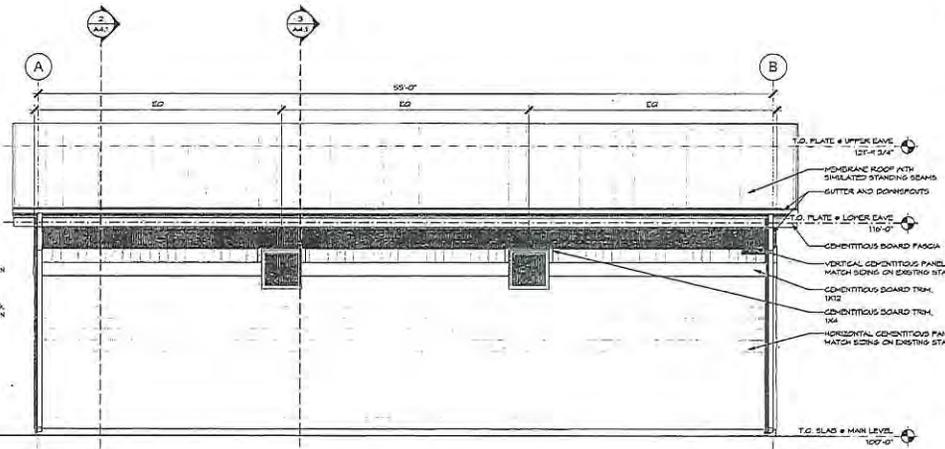
1089 J.W. DRIVE  
CARBONDALE, COLORADO 81623

|          |                      |
|----------|----------------------|
| DRAWING: | EXTENSION ELEVATIONS |
| ISSUE:   | DATE:                |
| 0101     | 01/15/18             |
| JOB NO.: | 1618                 |

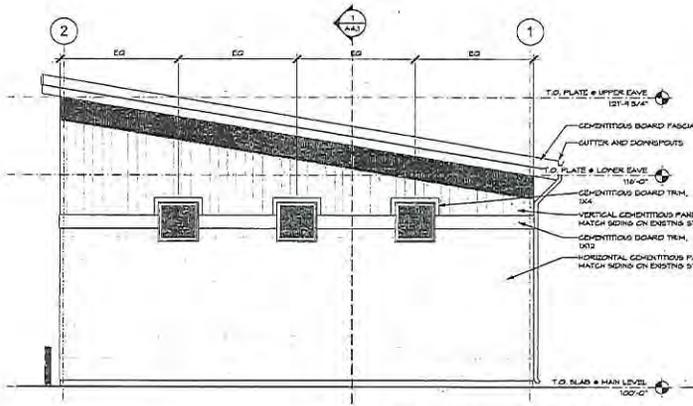
SHEET NO.  
**A3.1**



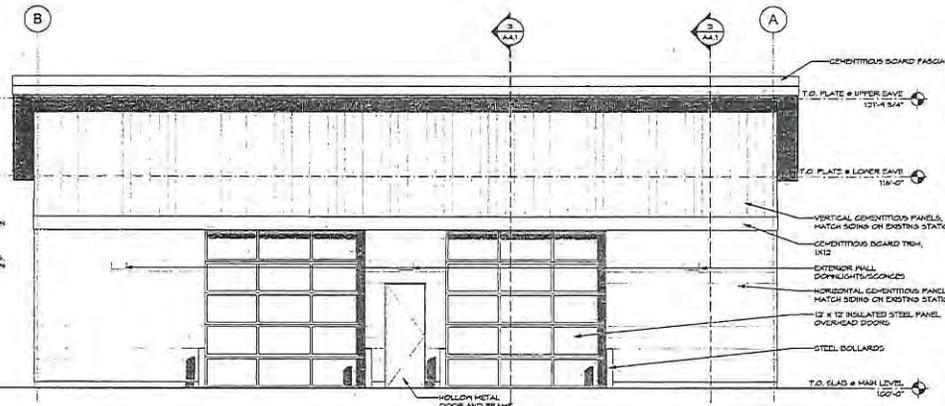
4 SOUTH ELEVATION  
1/4" = 1'-0"



3 WEST ELEVATION  
1/4" = 1'-0"



2 NORTH ELEVATION  
1/4" = 1'-0"



1 EAST ELEVATION  
1/4" = 1'-0"



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800 EAST HIRSHMAN AVE. | ASPEN, CO 81611 | TEL: 970.926.5553 | FAX: 970.926.6397

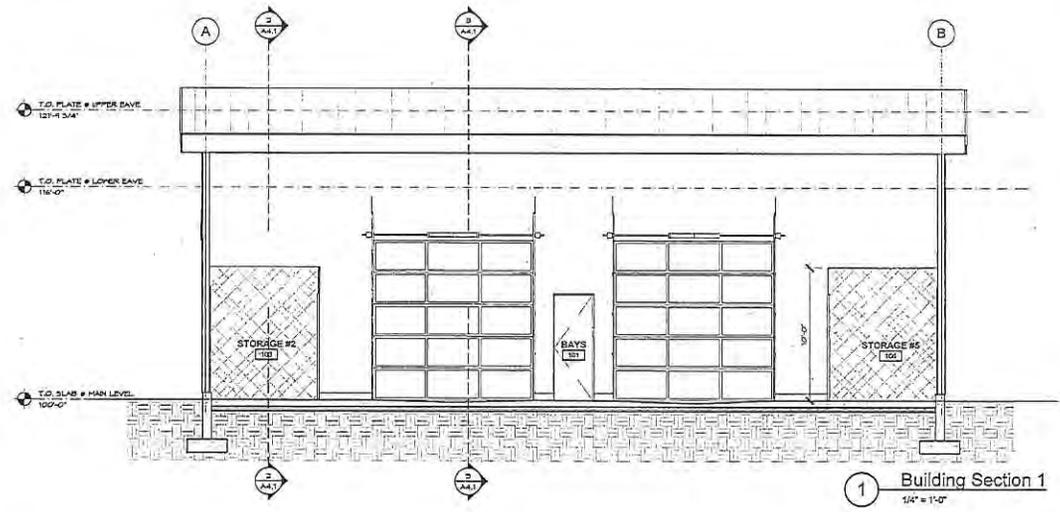
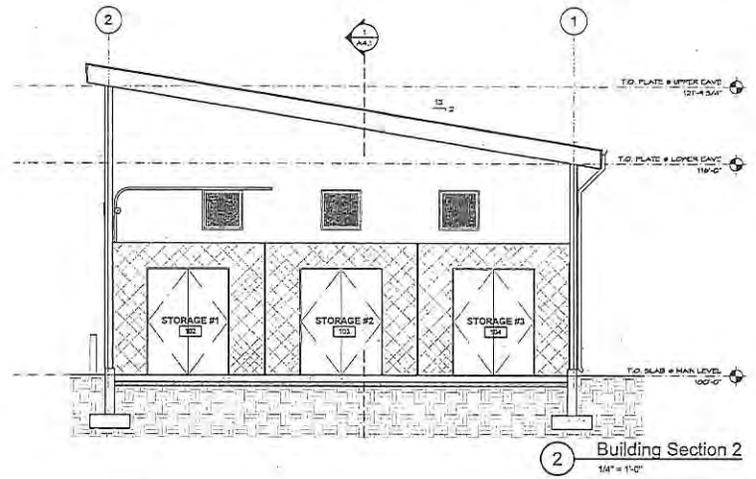
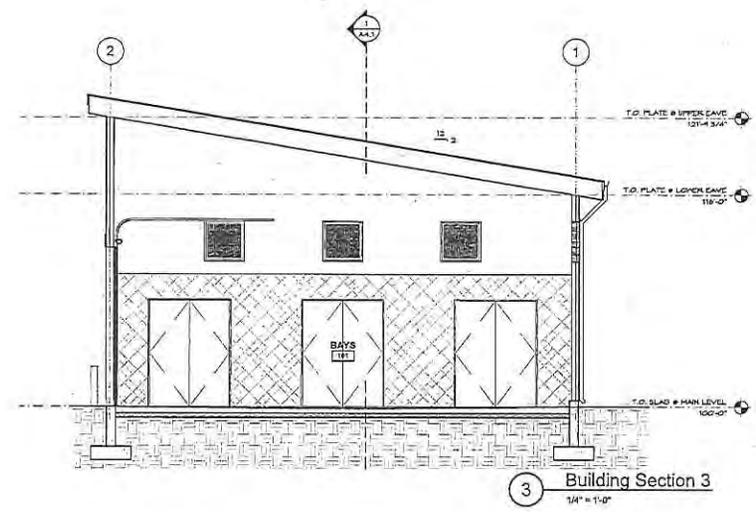
B&R FPD FIRE STATION #42  
STORAGE BUILDING

1088 JW DRIVE  
CARBONDALE, COLORADO 81623

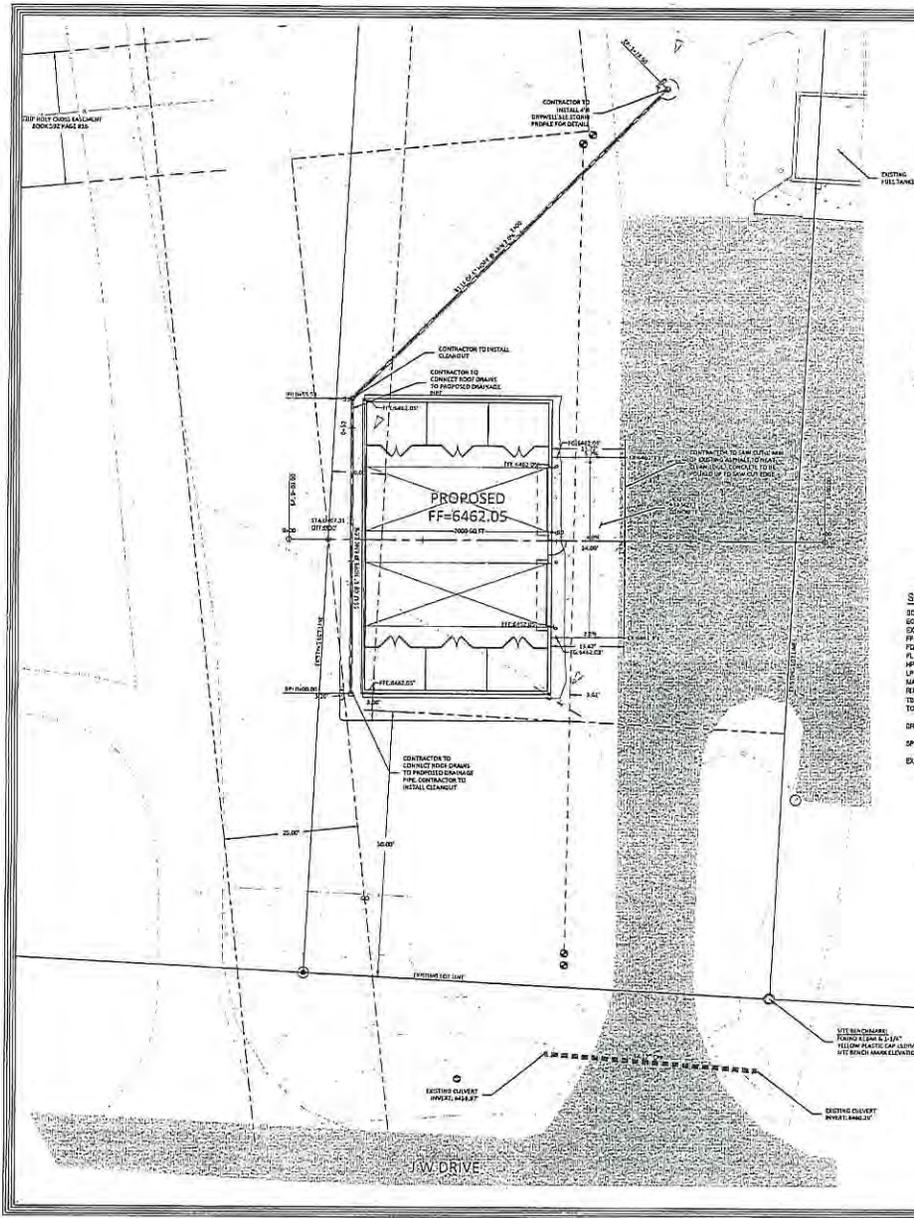
|                   |        |
|-------------------|--------|
| DRAWING:          |        |
| BUILDING SECTIONS |        |
| ISSUE:            | DATE:  |
| DESC + EXTENT:    | SCALE: |
| JOB NO. 1016      |        |

|           |
|-----------|
| SHEET NO. |
| A4.1      |

NOTE  
1. NO SHEATHING AT INTERIOR EXCEPT AT STORAGE

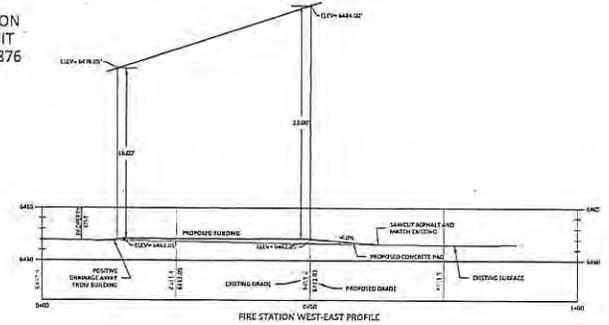
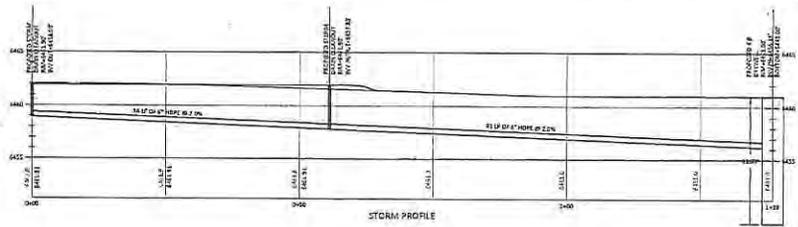




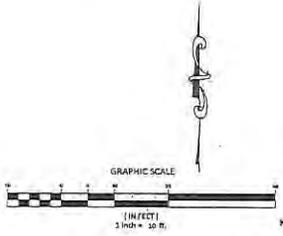


**EL JEBEL FIRE STATION  
SPECIAL USE PERMIT  
RECEPTION NO 661876**

**SPOT ELEVATION LEGEND**  
 BOW = BOTTOM OF WALL  
 EOM = EDGE OF ASPHALT  
 EX = EXISTING GRADE  
 FE = FINISHED FLOOR ELEVATION  
 FD = FINISHED GRADE  
 FL = FINISH GRADE  
 HP = HIGH POINT  
 LP = LOW POINT  
 MCH EX = MATCH EXISTING  
 FM = FINISH ELEVATION  
 TSC = TOP SACK OF CURB  
 TC = TOP OF CONCRETE  
 DRAINAGE DIRECTION/LOPE  
 SPOT ELEVATION  
 EXAMPLE: TOP OF CONCRETE @ 7302.07'

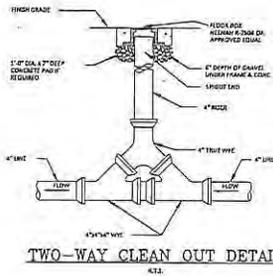


- CIVIL PLAN INDEX**
- SITE AND GRADING PLAN
  - UTILITY PLAN
  - SITE DETAILS

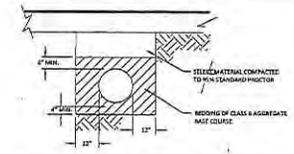


|   |  |
|---|--|
| <b>SOPHIS ENGINEERING, LLC<br/>CIVIL CONSULTANTS</b><br><small>10320 W. 8TH STREET<br/>DENVER, CO 80231<br/>PH: (303) 440-1111<br/>FX: (303) 440-1111</small> |  |
| REVIEW: _____<br>DATE: _____<br>BY: _____<br>DATE: _____  | CHECKED BY: _____<br>DATE: _____<br>DRAWN BY: _____<br>DATE: _____ |
| EL JEBEL FIRE STATION #42 STORAGE BUILDING<br>EL JEBEL, COLORADO<br>SITE AND GRADING PLAN<br><small>SCHEMATIC DESIGN SET</small>                              |  |
| DATE: 08-25-2016<br>JOB NO.: 16059<br>SHEET: C1   |  |

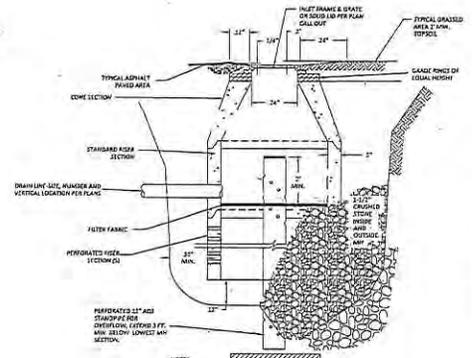




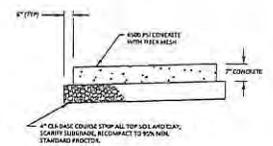
**TWO-WAY CLEAN OUT DETAIL**  
N.T.S.



**TRENCH CROSS-SECTION FOR ADS OR CMP CULVERTS**  
N.T.S.



**PRECAST CONCRETE DRY WELL**  
N.T.S.



**CONCRETE APRON**  
N.T.S.

- NOTES:**
1. 4" DIA. PRECAST MANHOLE SECTIONS TO MEET ASTM C476.
  2. BACKFILL EXCAVATION AROUND STRUCTURE WITH COMPACTED 3/4" CRUSHED STONE TO TOP OF PERFORATED SECTIONS.
  3. OVERALL DEPTH MINIMUM OF 3'-0".
  4. CAP STANDPIPE WITH FILTER FABRIC AND HAND CLAMP.

|  |            |
|--|------------|
| DATE   |            |
| REVISION   |            |
| DESIGNED BY  |            |
| CHECKED BY   |            |
| DATE   |            |
| BY   |            |
| PROJECT  |            |
| NO.  |            |
| EL JEBEL FIRE STATION #42 STORAGE BUILDING<br>EL JEBEL, COLORADO<br>SITE DETAILS |            |
| SYNTHETIC DESIGN SET   |            |
| DATE   | 03-05-2010 |
| JOB NO.  | 10059      |
| SHEET  | 03 0       |

**SOPHIS E ENGINEERING, L.L.C.**  
CIVIL CONSULTANTS  
2875 MAIN STREET  
COLORADO SPRING, CO 70901  
P.O. BOX 1004033  
FAX: (719) 534-0433



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